

Department of Justice

FBI - CENTRAL RECORDS CENTER
 LA - LOS ANGELES

Class / Case #	Sub	Vol.	Serial #	
0056 156	R	1	1	OPEN

8/11/1202018



RRP003HC6K

CLASSIFICATION NO.

R FOIPA

NAME COMPUTER NUMBER DATE BY

25 H 25535

3/30/85

BUREAU

PRESERVE FOR SELECT
 COMMITTEE ON ASSASSINATIONS
 INVESTIGATION

Volume Number

Serials

Bureau File Number 62-587

DO NOT DESTROY -
 PENDING LITIGATION

129, 198, 167, 396, 210

See also Nos.

134

115

277B

277A

167

DO NOT DESTROY
 HISTORICAL VALUE
 NATIONAL ARCHIVES

G.O. Richards 6-5-68

LA 56-156
JCA/kaf

ARREST, CONFINEMENT, AND
PROSECUTIVE ACTION CONCERNING
SIRHAN BISHARA SIRHAN

SEARCHED —

INDEXED —

SERIALIZED to

FILED to

-275-

Los Angeles Report 8/7/68

56-156-R-1

1
LA 56-156
RHC/kaf

Sergeant WILLIAM JORDAN, Los Angeles Police Department, Rampart Detectives, advised SA ROBERT H. CLAUDIUS on June 6, 1968, that the arraignment of SIRHAN BISHARA SIRHAN took place at approximately 7:00 a.m., on June 5, 1968, in Division 40, Los Angeles County Municipal Court. SIRHAN was booked and arraigned under the name of "JOHN DOE". He was charged with six counts of Section 217 PC, assault with intent to murder. Judge JOAN DEMPSEY KLEIN set bail at \$250,000 and this bail will take effect upon the proper identification of the defendant. At the time of the arraignment, SIRHAN was actually held without bail due to the fact that his identity was not known and therefore the terms of bail did not apply.

Sergeant JORDAN stated that it was his understanding the Los Angeles County District Attorney planned to present the case to the Los Angeles County Grand Jury on Friday, June 7, 1968. He said if the indictment was immediately forthcoming, there would be no preliminary hearing for the subject.

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

Inspector JOHN POWERS, Detective Bureau, Los Angeles Police Department, made available the following copy of the medical treatment record of SIRHAN SIRHAN. This record reflects the results of a physical examination made upon SIRHAN on June 5, 1968, following his arrest by members of the Los Angeles Police Department. The examination was made at the Los Angeles Police Department.

On 6/7/68 at Los Angeles, California File # Los Angeles 56-156

- 336 -

by SA R. J. LA JEUNESSE, JR./vaa Date dictated 6/7/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>SIRHAN SIRHAN</i>		ADDRESS <i>Refused Answer</i>		CITY	ZIP								
PHONE NUMBER	SEX <i>M</i>	RACE <i>F</i>	BIRTHDATE	AGE	BIRTHPLACE	M.S.W.D.	OCCUPATION						
ACCIDENT LOCATION			ACCIDENT (Date and Time)			EMPLOYER							
STATEMENT OF ACCIDENT						EMPLOYER'S ADDRESS							
HOW ENTERED?		☒ WALKED		☐ WHEELCHAIR		☐ STRETCHER		☐ CARRIED IN		BROUGHT IN BY		EMPLOYER'S PHONE	
☐ CITY AMBULANCE		☐ PRIVATE AMBULANCE		☐ PRIVATE CAR		☐ POLICE CAR							
REMARKS <i>Examined in home Pre Booking</i>													
HOW LEFT HOSPITAL		AMBULANCE		CALLED BY		WHERE TAKEN							
☐ WHEELCHAIR ☐ WALKED ☐ CARRIED													
RELATIVES OR FRIENDS NOTIFIED		BY WHOM		ACCOMPANIED BY									
☐ YES ☐ NO													
INDUSTRIAL INJURY		INSURANCE CARRIER		SOCIAL SECURITY NO.									
☐ YES ☐ NO													
IS PATIENT INSURED?		SPECIFY TYPE (Blue Cross, Kaiser, CPS)		MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.					
☐ YES ☐ NO													
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>LANZ</i>				NURSE ON DUTY					

1968 JUN -5 AM 2:01

OUT

IN

WAS PATIENT ABLE TO ANSWER
QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO

Blood Pressure

EMERGENCY ARE: S

TOTAL CHARGES

Statement/Receipt No.

WAS PATIENT UNDRESSED?

☐ COMPLETELY
☐ PARTIALLY

Pulse

Temperature

Treatment ☐

Tetanus ☐

Ambulance Call Record No.

Opinion and/or Findings:

Swelling of hand. - Probable Sprain - No Fract.
Contusion of left index finger
Hematoma of forehead
Minor abrasion of face

Treatment and Advice:

Limited weight bearing h. foot

Narcotic Admin.

Time/By

Repeat/By

Condition on Discharge

Surgeon's Signature

Patient's Signature if Complete Exam Refused

E. C. Lang MD

LA 56-156
GGB/pih

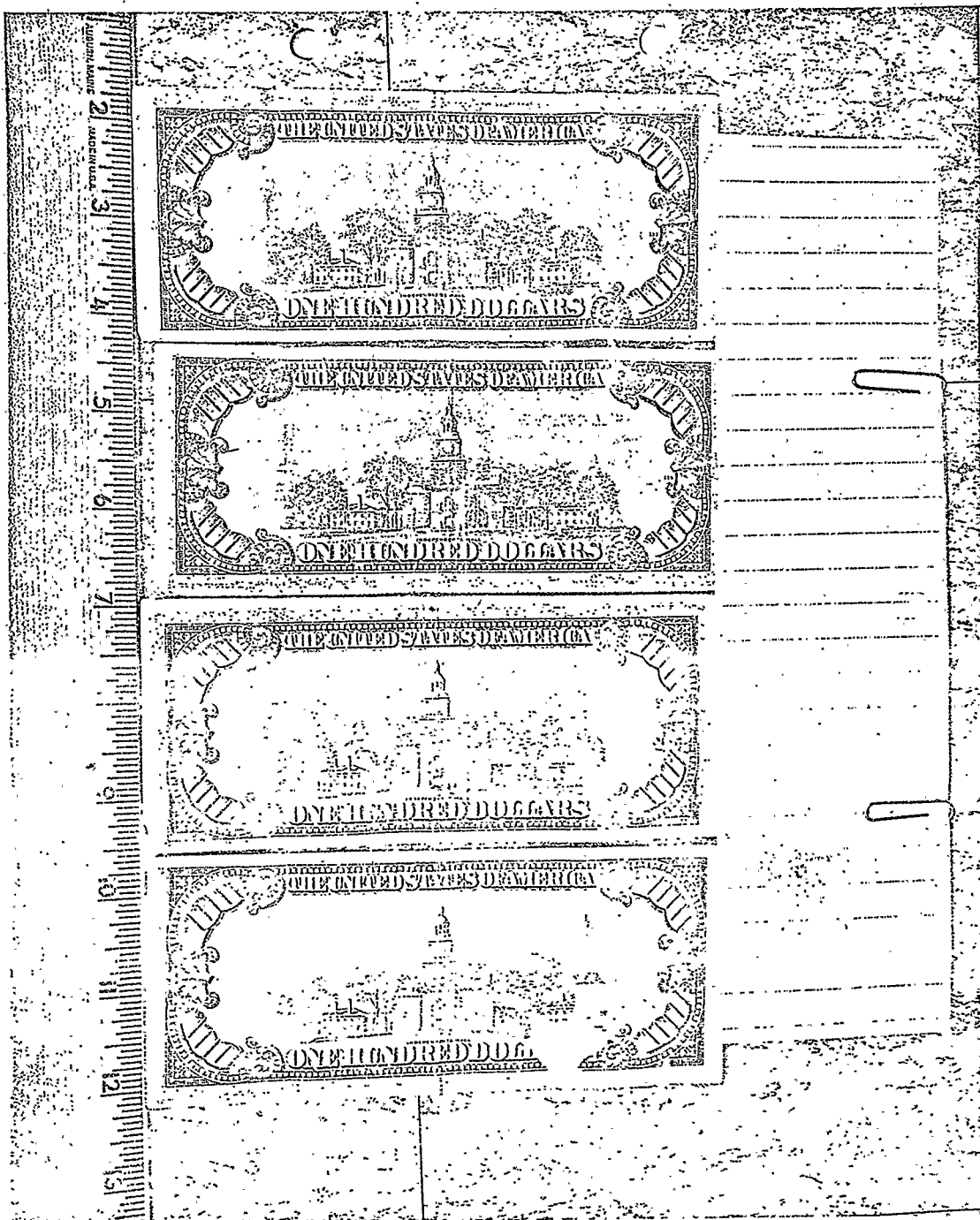
Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, made the following physical evidence available to SAs THEODORE J. A'HEARN and GILBERT G. BENJAMIN, and FBI Photo Lab employee RICHARD D. FERNANDES, for examination and photographing on the morning of June 5, 1968. He stated this material was in the possession of the individual identified as SIRHAN B. SIRHAN at the time of his arrest.

1. \$100 Federal Reserve Note bearing Serial No. H 04568389A, Series 1950 D.
2. \$100 Federal Reserve Note bearing Serial No. L 00339025A, Series 1950 E.
3. \$100 Federal Reserve Note bearing Serial No. L 13085264A, Series 1950 (no letter designation).
4. \$100 Federal Reserve Note bearing Serial No. L 08431310A, Series 1950 D.
5. \$5.00 Federal Reserve Note bearing Serial No. L 72235260A, Series 1963 A.
6. \$1.00 Federal Reserve Note bearing Serial No. L 49493767D, Series 1963 A.
7. \$1.00 Federal Reserve Note bearing Serial No. L 52741666D, Series 1963 A.
8. \$1.00 Federal Reserve Note bearing Serial No. E 49565514C, Series 1963 A.
9. \$1.00 Federal Reserve Note bearing Serial No. L 41045381D, Series 1963 A.
10. One key, silver in color, appearing to be an automobile key, bearing the letters CPD.
11. Song sheet of three verse song, captioned, "THIS MAN IS YOUR MAN, THIS MAN IS MY MAN". Each of the first two verses end with the line, "That man is ROBERT KENNEDY". The third verse ends with the line, "THE MAN IS ROBERT KENNEDY".

LA 56-156.
GGB/pih

12. Torn announcement from unknown newspaper, indicating Senator ROBERT KENNEDY was to be at the Coconut Grove of the Ambassador Hotel on Sunday, June 2, 1968.
13. Torn news column from the "Independent Star-News", Pasadena, California newspaper. Column by DAVID LAWRENCE, captioned, "Paradoxical Bob".

The items were left in the custody of Lieutenant HUGHES, after Photo Lab employee RICHARD D. FERNANDES had photographed each. The Federal Reserve Notes and the two newspaper tear sheets, and the song sheet were not removed from the plastic envelopes the Police Department had placed them in. The key was not in an envelope at the time it was photographed.



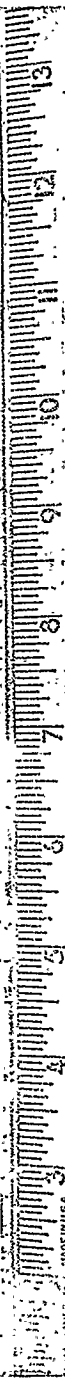
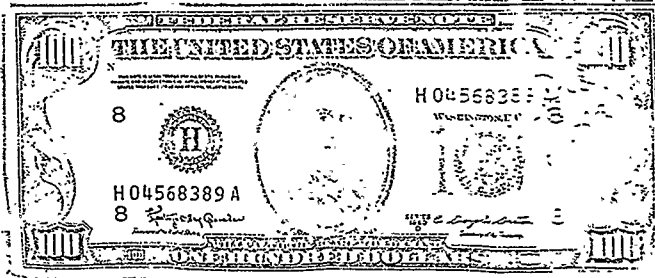
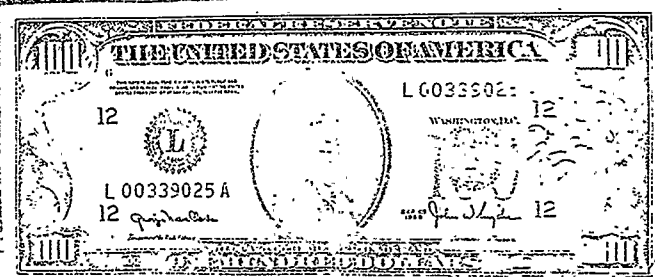
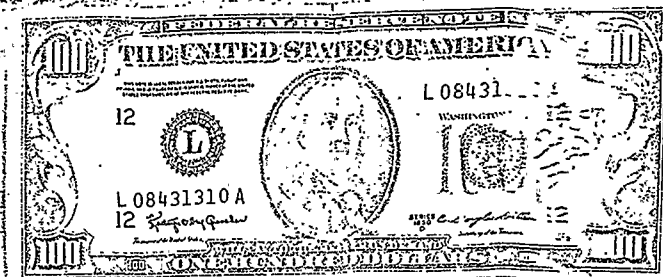
- 330 -

1 Sent
Sept 1963

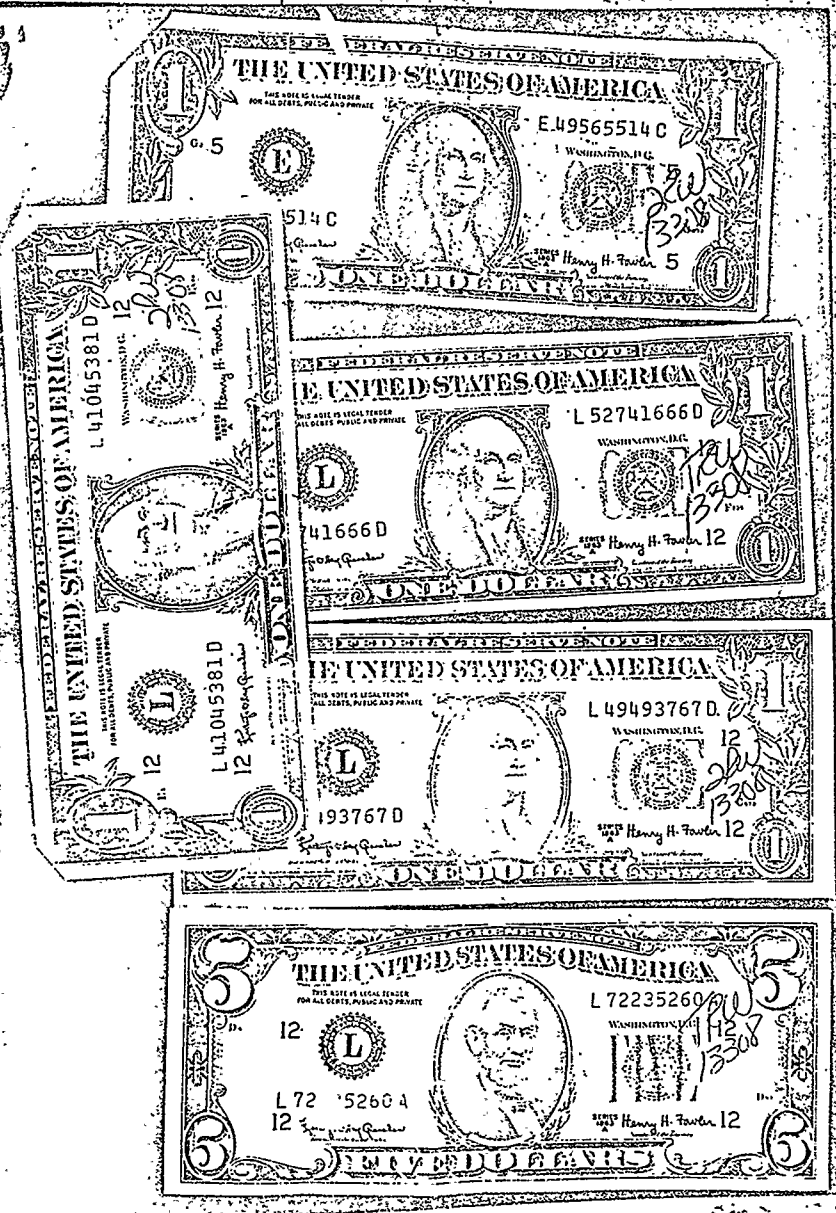
2 Sent
9/5/66

3 Sent
1/1/61
1952

4 Sent
3/10/65
1965



1
2
3
4
5
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7
8
9
10
11



331-

THIS MAN IS YOUR MAN, THIS MAN IS MY MAN

First Verse and chorus

This man is your man, This man is my man
From California to the New York Island
From the Redwood Forrest to the Gulf Stream Waters
That man is ROBERT KENNEDY.

Second Verse

Let us stop the fighting, start reuniting
Increase our labors, to help our neighbors.

This nation needs now a man who leads now
That man is ROBERT KENNEDY.

CHORUS

Third Verse

He walks with all men, He talks with all men.
In times of crisis he is the right man.
For peace in our land, for peace in all lands
THE MAN IS ROBERT KENNEDY.

CHORUS

TRW
13300

*You and your friends
are cordially invited to come
to see and hear*

TRW
13308

Senator Robert Kennedy

on

Sunday, June 2, 1968

at 8:00 P.M.

Cocoanut Grove

Ambassador Hotel

Los Angeles

KENNEDY FOR PRESIDENT COMMITTEE: JESSE M. UNRUH, CHAIRMAN; LEON M. COOPER, TREASURER

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David Lawrence

Paradoxical Bob

1200
1330

PRESIDENTIAL CANDIDATES are out to get votes, and some of them do not realize their own inconsistencies.

Just the other day, Sen. Robert F. Kennedy of New York made a speech in Los Angeles which certainly was received with favor by Protestant, Catholic and Jewish groups which have been staunchly supporting the cause of Israel against Egypt and the Arab countries.

Kennedy said: "We cannot — and will not — permit the Soviet Union to achieve an imbalance in the Middle East. We can and will fully assist Israel — with arms if necessary — to meet the threat of massive Soviet military buildups. We cannot — and will not — render Israel defenseless in the face of aggression."

But during the last three years, on the other hand, the Soviet Union has been sending munitions to North Vietnam as well as bombing planes and other weapons of war amounting to a total of at least a billion dollars a year. Yet no demand has been made by any of the presidential candidates that economic sanctions be taken against the Soviet Union and other Communist countries.

★

SEN. KENNEDY has also declared the United

States should use its power during international crises "only as a strategic reserve against the most serious of threats." He adds:

"Vietnam is only Vietnam. It will not settle the fate of Asia or America — much less the fate of the world."

Lots of people, however, think the situation in the Middle East is not nearly as dangerous as the situation in Southeast Asia. Also there are many members of Congress who feel that, if it is proper for the United States to render military support to Israel in the Middle East, it is just as necessary to protect the countries of Southeast Asia against aggression.

Sen. Kennedy, in a speech in Portland, Ore., last month, criticized the administration's attitude even more severely when he said:

"American foreign policy has become identified with power, and in that obsession we have forgotten our purposes. . .

"By the unilateral exercise of our overwhelming power, we isolated ourselves. To many of our traditional allies and neutral friends, we behaved as a superpower ignoring our own historical commitment to a decent respect for the opinions of mankind."

Kennedy, in his speech on Monday, nevertheless recommended a stern policy in the Middle East and favored aid to Israel "with arms if necessary" to meet the threat of the Soviets.

★

OPPOSITION to the war in Vietnam has been expressed by presidential candidates appealing to voters who are fearful that their sons may be drafted or to the families of those young men who are already in the Armed Forces of the United States in Southeast Asia. A large number of people in this country are deeply concerned with the events in the Middle East, particularly with the fate of Israel. Hence the political candidates see a big advantage in proclaiming their firm support of American intervention in the Middle East.

President Johnson, in announcing that he would not accept nomination for re-election, had hoped to take the Vietnam issue out of the campaign, but foreign policy seems to have remained an issue in the speeches by the two Democratic candidates, Sen. Kennedy of New York and Sen. Eugene McCarthy of Minnesota.

Independent Star-News

Bernard J. Ridder
Publisher

Gustaf A. Nordin
General Manager

Edward P. Essertier
Editor

Elwood R. Williams
Business Manager

Arnold Huss
Executive Editor

Ray W. Johnston
Advertising Director

Frank Gwynn
Circulation Manager

Prisk Paddock
Production Manager

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AGI
a battle
toughne
last wee
orado De
Committee
Freema
mittee on
Park, drew
opposition
berland for
"Let me
pinall bristle

FEDERAL BUREAU OF INVESTIGATION

1Date 6/7/68

Lieutenant CHARLES HUGHES, Los Angeles Police Department (LAPD), made available the following copies of the Medical Treatment Record of the victims wounded in the shooting at the Ambassador Hotel:

These Medical Treatment Records are from the City of Los Angeles, Central Receiving Hospital, and are handwritten copies of the originals.

Lieutenant HUGHES advised that the originals of these records are being utilized for the Grand Jury Hearing, being conducted on June 7, 1968, and are, therefore, not available at this time. The originals of these records will be available through appropriate subpoena if required for any Federal court proceedings at a later date.

On 6/6/68 at Los Angeles, California File # Los Angeles 56-156

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by SA EDWARD A. PLEVACK/sjg/asi Date dictated 6/7/68

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CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Schwarz Paul H</i>					ADDRESS <i>41505 Hillcrest Drive</i>					CITY <i>Van Nuys</i>		ZIP
PHONE NUMBER	SEX <i>M</i>	RACE <i>White</i>	BIRTHDATE	AGE <i>43</i>	BIRTHPLACE		M.S.W.D.		OCCUPATION <i>Union Officer</i>			
ACCIDENT LOCATION <i>Arroyo Seco Blvd</i>					ACCIDENT (Date and Time)					EMPLOYER		
STATEMENT OF ACCIDENT <i>Shooting</i>										EMPLOYER'S ADDRESS		
HOW ENTERED?		☐ WALKED ☐ WHEELCHAIR		☒ STRETCHER		☐ CARRIED IN		BROUGHT IN BY <i>Paramedic</i>		EMPLOYER'S PHONE		
☒ CITY AMBULANCE		☐ PRIVATE AMBULANCE		☐ PRIVATE CAR		☐ POLICE CAR		<i>5-18-68</i>				
REMARKS <i>Dr. Ecker made hospital arrangements & Kaiser phoned pt sister in Redondo Beach Referred to Psychiatrist & checked summary from</i>												
HOW LEFT HOSPITAL		AMBULANCE		CALLED BY		WHERE TAKEN <i>Kaiser</i>						
☐ WHEELCHAIR ☐ WALKED ☐ CARRIED												
RELATIVES OR FRIENDS NOTIFIED		BY WHOM		ACCOMPANIED BY <i>Schwarz Paul H</i>								
☐ YES ☐ NO												
INDUSTRIAL INJURY		INSURANCE CARRIER		SOCIAL SECURITY NO.								
☐ YES ☐ NO												
IS PATIENT INSURED?		SPECIFY TYPE (Blue Cross, Kaiser, CPS)				MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.		
☐ YES ☐ NO												
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>Day</i>				NURSE ON DUTY <i>McBrien Ecker</i>				

RH 340-3-67

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER
QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO

Blood Pressure

150/100

EMERGENCY CARE:

Treatment ☐

Tetanus ☐

TOTAL CHARGES

\$ 30.00

7.00

Statement/Receipt No.

WAS PATIENT UNDRESSED?

☐ COMPLETELY
☐ PARTIALLY

Pulse

Temperature

Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound - Scapula
Neurology - VSS R/L
AP + chest x-rays
No intra cranial injury apparent

Treatment and Advice:

ZAT C+D. Dentures 62 10
2 bottles
LMD Hony stat xray skull etc

Narcotic Admin.

Time/By

Repeat/By

Condition on Discharge

Surgeon's Signature

Patient's Signature if Complete Exam Refused

1. J. J. J. J. J.

V-3

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Sethell, James</i>					ADDRESS <i>6084 Horner</i>					CITY <i>LA</i>		ZIP
PHONE NUMBER <i>W. 4. 5-373</i>		SEX <i>(M. F.)</i>	RACE <i>C</i>	BIRTHDATE <i>3/31/57</i>	AGE <i>17</i>	BIRTHPLACE <i>New York</i>		M.S.W.D.		OCCUPATION		
ACCIDENT LOCATION <i>San Bernardino Hotel</i>						ACCIDENT (Date and Time)				EMPLOYER		
STATEMENT OF ACCIDENT <i>Shooting</i>										EMPLOYER'S ADDRESS		
HOW ENTERED? ☐ WALKED ☒ WHEELCHAIR ☐ STRETCHER ☐ CARRIED IN												
BROUGHT IN BY <i>Friend</i>												
EMPLOYER'S PHONE												
☐ CITY AMBULANCE ☐ PRIVATE AMBULANCE ☐ PRIVATE CAR ☐ POLICE CAR												
REMARKS <i>Permission Put Home arrangements made by mother</i>												
HOW LEFT HOSPITAL ☐ WHEELCHAIR ☒ WALKED ☐ CARRIED			AMBULANCE			CALLED BY			WHERE TAKEN <i>Out</i>			
RELATIVES OR FRIENDS NOTIFIED ☐ YES ☐ NO			BY WHOM			ACCOMPANIED BY <i>Mother</i>						
INDUSTRIAL INJURY ☐ YES ☐ NO			INSURANCE CARRIER						SOCIAL SECURITY NO.			
IS PATIENT INSURED? ☐ YES ☐ NO			SPECIFY TYPE (Blue Cross, Kaiser, CPS)				MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.	
NAME OF SUBSCRIBER:						SURGEON ON DUTY <i>Braylanka</i>			NURSE ON DUTY <i>Regina Platon</i>			

RH 340-3-67

IN
June 5 12:54 PMOUT
June 5 1:10 PM

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure	EMERGENCY CARE: Treatment ☐ Tetanus ☐	TOTAL CHARGES \$	Statement/Receipt No. / 2-6-13-3
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse Temperature			Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound left skin
 no exit

Treatment and Advice:

2 Emp #3 IAT C+D TTB a.s.c.
 LMD Wmp V.I.A.

Narcotic Admin.	Time/By	Repeat/By	Condition on-Discharge S.C.V.
Surgeon's Signature [Signature]		Patient's Signature if Complete Exam Refused	

V-4

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

CENTRAL REC. HOSPITAL

NAME (Last, First, Middle) <i>Wesley E. Lyons</i>				ADDRESS <i>2700 Exposition St</i>				CITY <i>Washington Dc</i>		ZIP <i>20001</i>	
PHONE NUMBER	SEX <i>M</i>	RACE <i>W</i>	BIRTHDATE <i>1-22-30</i>	AGE <i>30</i>	BIRTHPLACE <i>Peru</i>	M.S.W.D. <i>Yes</i>		OCCUPATION <i>TU Director</i>			
ACCIDENT LOCATION <i>Embassy Hotel</i>						ACCIDENT (Date and Time)		EMPLOYER <i>ABC-TV</i>			
STATEMENT OF ACCIDENT <i>CSW</i>								EMPLOYER'S ADDRESS			
HOW ENTERED? ☐ WALKED ☐ WHEELCHAIR ☐ STRETCHER ☐ CARRIED IN ☐ CITY AMBULANCE ☐ PRIVATE AMBULANCE ☐ PRIVATE CAR ☐ POLICE CAR										BROUGHT IN BY <i>Garth</i>	EMPLOYER'S PHONE
REMARKS <i>In E. E. Saner Room</i>											
HOW LEFT HOSPITAL ☐ WHEELCHAIR ☐ WALKED ☐ CARRIED			AMBULANCE			CALLED BY			WHERE TAKEN <i>Room</i>		
RELATIVES OR FRIENDS NOTIFIED ☐ YES ☐ NO			BY WHOM			ACCOMPANIED BY					
INDUSTRIAL INJURY ☐ YES ☐ NO			INSURANCE CARRIER				SOCIAL SECURITY NO.				
IS PATIENT INSURED? ☐ YES ☐ NO			SPECIFY TYPE (Blue Cross, Kaiser, CPS) <i>ABC-TV</i>				MEMBER NUMBER		GROUP NUMBER	CODE/SCHED.	
NAME OF SUBSCRIBER:					SURGEON ON DUTY <i>Dr. E. E. Saner</i>			NURSE ON DUTY <i>John E. ...</i>			

IN
JUN 5 12 31 PM

OUT
JUN 5 1 27 PM

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure 120/80	EMERGENCY CARE: Treatment ☐ Tetanus ☐	TOTAL CHARGES \$ 7	Statement/Receipt No. 126 243
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse 72	Temperature	Ambulance Call Record No.	

Opinion and/or Findings:

Bullet wound Left abd
 abd soft U.S. O.K.
 A.P.C.

Treatment and Advice:

L.M.D. Hozps for Xray + abd
 Surgery
 W.S. 1/21 SC fluids deferred
 Ambulance

Narcotic Admin. W.S. 1/21 SC	Time/By 11/15/42	Repeat/By	Condition on Discharge S.O.C.
Surgeon's Signature W.S. Lawrence		Patient's Signature if Complete Exam Refused	

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

V-5

NAME (Last, First, Middle) <i>Evans, Elinor Ruth</i>				ADDRESS <i>16032 W. Placentia</i>				CITY <i>Seeger</i>		ZIP
PHONE NUMBER <i>365-3151</i>	SEX <i>M.</i>	RACE <i>E. Amer.</i>	BIRTHDATE <i>12/5/23</i>	AGE <i>43</i>	BIRTHPLACE <i>—</i>	M.S.W.D. <i>—</i>		OCCUPATION		
ACCIDENT LOCATION <i>San Bernardino Hotel</i>					ACCIDENT (Date and Time)			EMPLOYER		
STATEMENT OF ACCIDENT <i>Car</i>								EMPLOYER'S ADDRESS		
HOW ENTERED?		☐ WALKED	☐ WHEELCHAIR	☐ STRETCHER	☐ CARRIED IN	BROUGHT IN BY <i>Bus</i>		EMPLOYER'S PHONE		
☐ CITY AMBULANCE		☐ PRIVATE AMBULANCE	☐ PRIVATE CAR	☐ POLICE CAR	<i>6-15-54</i>					
REMARKS										

Dr. McNeill *Lawrence Williams S. 6 2643*

HOW LEFT HOSPITAL	AMBULANCE	CALLED BY		WHERE TAKEN
☐ WHEELCHAIR ☐ WALKED ☐ CARRIED	<i>General</i>			<i>Huntington</i>
RELATIVES OR FRIENDS NOTIFIED	BY WHOM	ACCOMPANIED BY		
☐ YES ☐ NO				
INDUSTRIAL INJURY	INSURANCE CARRIER	SOCIAL SECURITY NO.		
☐ YES ☐ NO				
IS PATIENT INSURED?	SPECIFY TYPE (Blue Cross, Kaiser, CPS)	MEMBER NUMBER	GROUP NUMBER	CODE/SCHED.
☐ YES ☐ NO				
NAME OF SUBSCRIBER:	SURGEON ON DUTY <i>Bay</i>		NURSE ON DUTY <i>PLEHN</i>	

RH 340-3-67

IN
June 5 12:44 PMOUT
June 5 3:16 PM

323

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure 110/60	EMERGENCY CARE: Treatment ☐ Tetanus ☐	TOTAL CHARGES \$	Statement/Receipt No.
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse 96	Temperature		Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound Skullate
 at midline scalp
 Bullet just under skin
 Neuros neg Ambulated
 A.P.C.

Treatment and Advice:

2 Comp #3 ZAT C+D
 +TR 5cc
 1-M D Alap X-ray Skull etc

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge Said
Surgeon's Signature Boyelmaker		Patient's Signature if Complete Exam Refused	

324

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

V-6

NAME (Last, First, Middle) <i>Goldman, Dan</i>				ADDRESS <i>11077 Hansen Ave. S.W.</i>		CITY <i>S.F.</i>	ZIP
PHONE NUMBER <i>7-1-5045</i>	SEX <i>M</i>	RACE <i>Caucasian</i>	BIRTHDATE <i>1/3/40</i>	AGE <i>19</i>	BIRTHPLACE <i>La Brea</i>	M.S.W.D.	OCCUPATION <i>on medical</i>
ACCIDENT LOCATION <i>3400 Wilshire Blvd</i>				ACCIDENT (Date and Time)		EMPLOYER <i>Gen. General Hospital</i>	
STATEMENT OF ACCIDENT <i>Shooting</i>						EMPLOYER'S ADDRESS	
HOW ENTERED? ☐ WALKED ☐ WHEELCHAIR ☐ STRETCHER ☐ CARRIED IN				BROUGHT IN BY <i>9-4 Fulginiti</i>		EMPLOYER'S PHONE	
☐ CITY AMBULANCE ☐ PRIVATE AMBULANCE ☐ PRIVATE CAR ☐ POLICE CAR							
REMARKS <i>Dr. Bettelman Encino 281 4500</i>							

HOW LEFT HOSPITAL ☐ WHEELCHAIR ☐ WALKED ☐ CARRIED	AMBULANCE <i>on call line</i>	CALLED BY	WHERE TAKEN <i>Gen. General Hospital</i>
RELATIVES OR FRIENDS NOTIFIED ☐ YES ☐ NO	BY WHOM <i>Dr. Goldman</i>	ACCOMPANIED BY	
INDUSTRIAL INJURY ☐ YES ☐ NO	INSURANCE CARRIER	SOCIAL SECURITY NO.	
IS PATIENT INSURED? ☐ YES ☐ NO	SPECIFY TYPE (Blue Cross, Kaiser, CPS)	MEMBER NUMBER	GROUP NUMBER
NAME OF SUBSCRIBER:		SURGEON ON DUTY <i>Bay</i>	NURSE ON DUTY <i>Lidia McQueen</i>

RH 340-3-67

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? ☐ YES ☐ NO	Blood Pressure 140/90	EMERGENCY CARE: ☐	TOTAL CHARGES \$	Statement/Receipt No.
WAS PATIENT UNDRESSED? ☐ COMPLETELY ☐ PARTIALLY	Pulse 120	Temperature	Treatment ☐ Tetanus ☐	Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound - left hip - high
 entry under skin anteriorly
 US OK
 feels weak.

Treatment and Advice:

LMD Hosp following X-ray

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
Surgeon's Signature	Patient's Signature if Complete Exam Refused		
Bayo Campbell			

325

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, SA RICHARD E. CROMWELL
obtained the following records from the Pasadena Police
Department:

On 6/7/68 at Pasadena, California File # Los Angeles 56-156

- 312 -

by SA RICHARD L. CROMWELL Date dictated 6/8/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

CRIMES AGAINST PERSON
REPORT

1 EVANS, MIA. CH Y.
2 P/W 42 (12-1-68)

565 977
P/W 42 (12-1-68)

Report of Force Unit (Printed) Possible Investigation: 22 caliber revolver, 8 shot. Gun Shot. (State Agency (Kin Test - State, etc.) Condition of Victim (HCO, Corp, etc.) Listed as Good. Victim's Location if Hospital or Mortuary Huntington Hospital. Victim's Mark of Suspect (Actions - Conviction, etc.) Apparently fired 8 shots at Senator ROBERT F. KENNEDY. One bullet struck MRS. EVANS. Victim's Occupation Self Employed (printing) Several Victim's Occupation: Person Reporting Offense: M/W 30 (1-30-38) CUBA, Stanley G. M.D. Dr. Who Treated Victim. RAYLO, Celso If Citizen Arrest - Arrested by Witnesses - Name - Sex - Race - Age 1 2 3 Suspect Name - Last - First - Middle, Address, Sex, Race - Age - Booking Charge and How - If Not Booked - RR - Wt. - Hair - Eyes - Complex - Other L.O. # 1 M/W 23-25. R.F.D. IN CUSTODY, L.A.P.D. 2 3		Location Ambassador Hotel 400 Wilshire Blvd., Los Angeles. Date - Time - Day, Occurrence 6-5-68, 1:00 A.M. approximately. Type of Property Taken (Money - Jewelry) N/A. Type of Location (Home - Bank, etc.) Hotel. Coroner's Name and Case No. Apparent Motive Anger. Physical Evidence by Host's Name Vehicle Used by Suspects (Year - Make - Body Type - Color - License and I.F. No.) Unknown, I.F. Any. Location Where Victim Can Be Contacted by Day, Inv. If No Phone Indicated Residence of Victim - City - Phone 16032 N. Placerita Road, Saugus, 365-3139. Business Address - City - Phone - Office Same. Person Reporting Offense: M/W 30 (1-30-38) CUBA, Stanley G. M.D. Dr. Who Treated Victim. RAYLO, Celso If Citizen Arrest - Arrested by Witnesses - Name - Sex - Race - Age 1 2 3	
(3) At approximately 1:00 A.M. this date at the Ambassador Hotel the victim was struck by a bullet fired during an assassination attempt of Senator ROBERT F. KENNEDY. MRS. EVANS was taken to Central Receiving Hospital where she received first aid. She was transferred to the Huntington Memorial Hospital by GOODNEW ambulance. MRS. EVANS' private doctor, L.A. WILLIAMS, is a resident of the Huntington. This is the reason for the transfer. MRS. EVANS was admitted by Dr. RAYLO who is assisting in the absence of Dr. WILLIAMS. MRS. EVANS was admitted.		Copies to DFT. BUR. - 3. 313 T.I. BL...	

Classification (OUTSIDE ASSIST)
P.C. 217, ATTEMPT MURDER.

Date of this report 6-5-68, Wednesday.
Case number 565 999

REFERENCE TO:
EVANS, Elizabeth Y.
F/W 42.

to the Huntington Hospital at 2:35 A.M.

DR. CUBA, the Emergency doctor, examined MRS. EVANS. He found that she had been shot. The bullet entered the scalp of the forehead, just below the hair line, off center to the right and traveled upward to approximately one inch (1") above the hair line. The bullet did not exit or penetrate the skull. X rays indicate that the bullet flattened itself against the skull.

DR. RAVELO also examined MRS. EVANS. He decided to leave the bullet in the scalp and have a surgeon remove it later this morning. He admitted MRS. EVANS to the hospital.

The nurses on duty said that a man identified as ARTHUR W. EVANS, the victim's husband, was present with DR. RAVELO.

Upon officers ELWELL and CASS' arrival, DR. RAVELO and MR. EVANS had departed. DR. CUBA was interviewed and the aforementioned information obtained.

SGT. MC INNES notified L.A.P.D. Homicide Division, that MRS. EVANS was in the Huntington Hospital.

Officers ELWELL and CASS met with SGT. CORCORAN (#2040) and SGT. LEWIS (#5750) of L.A.P.D. Detective Headquarters, Central Division, SA 4-5211 x 2504. All information obtained was given to SGT. CORCORAN and SGT. LEWIS.

A copy of MRS. EVANS' consent for treatment and admittance form was obtained and is attached to this report.

514
Copies to
DET. BUR. -3.

Copies to
By 2025 RELEASE UNDER E.O. 14176

Copies to
T.D. ELWELL, P 731

2025 RELEASE UNDER E.O. 14176

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, Lt. CHARLES HUGHES, Los Angeles Police Department, made available the attached records.

On 6/7/68 at Los Angeles, California File # Los Angeles 56-156

- 285 -

by SA EDWARD A. PLEVACK/kaf Date dictated 6/8/68

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

COMBINED CRIME AND ARREST REPORT

ARREST REPORT

CRIME: VICTIM'S OCCUPATION, RESIDENCE, AGE		BOOKING NUMBER 495139 CT		DRIVER'S LICENSE NUMBER		STATE		EVID. REC'D YES	
TYPE OF OFFENSE ASSAULT WITH INTENT TO MURDER		ARRESTEE'S NAME (Last, first, middle) DOE JOHN #1		SEX M		DESCENT Latvian		HAIR Blk	
DATE OF ARREST 6/5/68		EYES Brown		HAIR Blk		DATE OF BIRTH 2/5/48		DATE & TIME BOOKED 6/5/68 7:20 AM	
TOTAL VALUE ---		DIV. & DETAIL ARREST RAMP 2448		DATE & TIME ARRESTED JUNE 5, 1968 15:20		DATE & TIME BOOKED 6/5/68 7:20 AM		RPT. DIS. PROC. INV. UNIT 251 RAMP DET	
JUV. ONLY INFO PLACE JUV. DETAINED		RESID. R.D. ---		PARENTS NOTIFIED BY ---		TIME ---		LOCATION OF ARREST 3400 WILSON AVE	
DIV. OF APPEARANCE ---		DATE/TIME ---		TYPE SUSP 217 PC		OFFENSE (Section, code and other data) ASSAULT WITH INTENT TO MURDER		FARR. VEH. FOR.	
ENCL. APPROVED BY ---		DETENT. APPROVED BY ---		PRINTED Y N PHOTOS? Y N		LOCATION CRIME COMMITTED 3400 WILSON AVE		RPT. DIS. LOC. DISPOSITION OF ARRESTEE'S VEHICLE 251 HOME	
BIRTHPLACE (City & State) REFUSED		SOCIAL SECURITY # ---		OBSERVABLE PHYSICAL QUALITIES, MARKS—EYES, HAND, USE		OCCUPATION/GRADE REFUSED		EMPLOYER/SCHOOL	
RESIDENCE ADDRESS REFUSED		CITY		CLOTHING WORN BLU. SWEAT, BLU. JEANS, GRAY SHOES		COMPLAIN IS OR EVIDENCE OF ILLNESS OR INJURY, BY WHOM TREATED STRAINED KNEE - CROSS ST. - 4 INDEX		FINGER - DR. E. C. LAINE	
CONNECTING RMIS. BY TYPE & IDENTIFYING NUMBERS PROP. EVID. REPORT ABOVE DR. 1		VEHICLE (Year, make, body style, colors, lic. #, in marks)		DRIVING VEH. (Address or name of st.)		AT OR BETWEEN STREETS			

CODE	NAME	ADDRESS	CITY	PHONE	X
V-VICTIM (FIRM NAME IF BUSINESS)	W-WITNESS	ON JUVENILES ONLY: P-BOTH NATURAL PARENTS G-GUARDIAN			
V. KENNEDY, ROBERT E + 501	RES. BUS.				
W. GREER, ROOSEVELT	RES. BUS.				
W. JOHNSON, RAPER	RES. BUS.				

ADMONITION: THE FOLLOWING STATEMENT WAS READ TO THE ARRESTEE: "You have the right to remain silent. If you give up the right to remain silent, anything you say can and will be used against you in a court of law. You have the right to speak with an attorney and to have the attorney present during questioning. If you so desire and cannot afford one, an attorney will be appointed for you without charge before questioning."

THIS ADMONITION WAS READ TO THE ARRESTEE BY (Name & Serial #): **251 RAMP 2448 #13742**

CIRCUMSTANCES OF ARREST: 1. SOURCE OF ACTIVITY; 2. OBSERVATIONS; 3. ARREST; 4. BEGINNING. SPECIFIC HEADINGS: 1. EVIDENCE (Incarc. addition 4/25/68); 2. INJURIES; 3. NOTIFICATIONS; 4. AGGRAVATED CIRCUMSTANCES; 5. ADDITIONAL (reason juvenile detained, etc.):

DO YOU UNDERSTAND YOUR RIGHTS? **"YES"**

DO YOU WISH TO REMAIN SILENT? **"YES"**

DO YOU WANT AN ATTORNEY PRESENT? **"YES"**

SUSPECT SHOT SIX VICTIMS (#1 CRITICAL) IN PRESENCE OF W, & W, WHO APPREHENDED SUSPECT AND DISARMED HIM. SUSPECT REFUSES TO GIVE NAME.

If additional space is needed use Continuation Sheet, Form 259		DATE T.R. 6/5/68		RAMP 2448		NOV.	
INVESTIGATOR Blough	SERIAL NO. 302	REPORTING OFFICER 251 RAMP 2448	SERIAL NO. 13742	DIVISION-DETAIL RAMP 2448	VACATION DATES		

COMMENTS OF INVESTIGATION—INCLUDE WHEN APPROPRIATE, NAME OF AGENCY AND PERSON PROVIDING REFERRAL.

ARREST REPORT DISPOSITION—INTERVIEWED		[] PCT		[] Pre-arrest		[] Juvenile traffic (in 12)	
[] Confined & det.	[] Private	[] Court—Incarc.	[] Court—Prob.	[] Other			
[] Post-arrest	[] Released	[] Court—Prob.	[] Court—Prob.	[] Other			
INVESTIGATING OFFICER	SERIAL NO.	ARREST PRESENT AT INTERVIEW	SUPERVISOR'S SIGNATURE	SERIAL NO.	DATE/TIME (M, D, Y) (H, M)		
						6/5/68 6:40 PM	

MISCELLANEOUS COMPLAINT OR
CRIME REPORT

WEAPON, TOOL OR MEANS USED (if any)
22 Caliber Revolver
APPARENT MOTIVE

Kennedy, Robert Francis

DR (68-521-46)
TYPE (Auto-Stat, Reg-Stat, etc.)
Alford, Md.
REPORTING DIST.

NO. OF SUSPECTS - SEX, DESCENT
UNK

LOCATION OF OCCURRENCE
3400 Wilshire Blvd
DATE AND TIME OCCURRED
6-5-68 12:15 AM

DATE AND TIME REPORTED IN P.D.
6-5-68 1:15 PM

THREATS TO SUSPECT(S) (actions or conversations)
Shot six victims in rapid

TYPE OF PREMISES
Embassy Hotel

SUCCESSION

INVESTIGATIVE DIVISION(S) OF: UNIT(S) NOTIFIED AND PERSON(S) CONTACTED
Melendee, Patchett, MacArthur

VEHICLE USED BY SUSPECT(S) (Year, make, body, color, reg. no. & I.D.)

LIST ANY CORRECTING NOTES, BY TYPE AND D.R. NO.

VICTIM'S COND. (MED, NORMAL, ETC.)
Six Come Rpt. under Normal

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH	CODE
<u>U.S. Senator, M. Cauc.</u>	<u>V</u>
<u>Gov. R. Roosevelt</u>	<u>W-1</u>
<u>Johnson, R. Foster</u>	<u>W-2</u>

RESIDENCE ADDRESS (Rm. apt. if firm)	CITY	RES. PHONE	X	BUS. PHONE
<u>Embassy Hotel</u>	<u>UNK</u>	<u>UNK</u>		
<u>Embassy Hotel</u>	<u>UNK</u>	<u>UNK</u>		
<u>"</u>	<u>"</u>	<u>"</u>		<u>"</u>

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

John Doe, Trans, M, Latin, Approx 25, 5-3, 140, Black, Bld 217 P.C. Reg # 495139

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

Investigation disclosed that the above victim had just completed a Political Speech, and had exited Ballroom through Kitchen area, when the above, susp suddenly appeared. Susp, using a 22 Caliber Revolver fired approx eight shots in rapid succession. Two of shots fired struck Vict #1 behind his right Ear and left Shoulder. Susp was apprehended at scene by W-1, and disarmed by W-2.

Vict #2: Schrader, Paul - Scalp Wound (Gun shot)
Vict #3: Strahl, Irwin - Shot in foot
Vict #4: Weissel - Shot in left side
Vict #5: Evans, Elizabeth - Gun shot Scalp wound
Vict #6: Goldstein, Ira - Shot in Arm

C - Continuation

CRIME CLEARED BY ARREST ☐ YES ☒ NO

If a National space is required, use Continuation Sheet, Form 159.

DATE & TIME REPORTED
6-5-68 6:30 PM

INTERVIEWING OFFICER(S) - SER NO. - DIV. - DET.
217 P. Rumpf
Reverend 1773

PERSON REPORTING CRIME (Signature)
X Unabled
CLEARED BY MULTIPLE
FOLLOW UP DR

DEATH REPORT OF PAUL

(1) RELATE THE CIRCUMSTANCES SURROUNDING THE DEATH. (2) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND AND GIVE DISPOSITION.

DR. THOMAS NCEUCHI, CHIEF MEDICAL
EXAMINER AT SCENE & CONDUCTED
POST MORTEM.

CORONERS CASE 68-573

2025 RELEASE UNDER E.O. 14176

FOI C-7-UP DR

LOS ANGELES POLICE DEPT. FORM 100
MISCELLANEOUS COMPLAINT OR
SHOT CRIME REPORT
WEAPON, FORCE OR MEANS USED (Guns, cal., type, etc.)
22 Cal. Revolver

APPARENT MOTIVE
UNKNOWN

NO. OF SUSPECTS - SEX, DESCENT
1 Male - Jordanian

TRADEMARKS OF SUSPECT(S) (Actions or conversation)
Murdered Political
candidate

VEHICLE USED BY SUSPECT(S) (Car make-body-color-no. & I.D.)

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH
STUDENT - M-Cauc- 3-30-51

NAME
ESQUITH, David

STROLL, Milton (Father)

" " (Mother)

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. SIRHAN, Sirhan Bishard M-Cauc- 3-14-44 5-2 115 Blk Brn

2. Blkg # 495 739

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT was a campaign worker for Senator Kennedy. On eve of election he & wife Esquith were guarding the door adjacent to the podium in the Embassy Room of the Ambassador Hotel. Around midnite Senator Kennedy & party arrived & entered Embassy Rm thru this door. After a short talk by the Senator, the party exited thru the rear curtains behind the podium & proceeded to enter the kitchen area. VICT Stroll joined the group & was with the rear of the party along with Mrs. Kennedy & Rosie Brewer. Just after alone VICT Stroll entered kitchen area, the group came to an abrupt halt & Stroll heard what he thought was a string of firecrackers go off. He felt as if someone kicked him in the knee. At the same time he observed smoke & the people in front turned & VICT Stroll was pushed back into the other room where he discovered he was shot in the left leg. VICT Stroll accompanied by last E. Esquith was transported to Cent. Rec. by white yellow cab where it was discovered he had been shot in the left

VICTIM'S NAME (Last-first-middle, name if business)
1. STROLL, MILTON NEA.
2. LOCATION OF OCCURRENCE
3400 Wilshire Blvd.
DATE AND TIME OCCURRED
6-5-68 12:15 AM
DATE AND TIME REPORTED TO P.D.
6-6-68 5:00 PM
TYPE (Car-Stat. Rep-Batt., etc.)
Attn: Murder
REPORTING DIST.
251

TYPE OF PREMISES
Hotel Kitchen

INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

LIST ANY CONNECTING IDTS, BY TYPE AND OR NO.

MURDER Same DR.

VICTIM'S COND. (GIBD, NORMAL, ETC.)
Normal

RESIDENCE ADDRESS (Bus. add. if firm) CITY RES. PHONE BUS. PHONE

6089 HORNER L.A. 931 9777 935 3735

6321 LINDENHURST L.A. 938 6604

6089 HORNER " 935 3735

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CRIME CLEARED BY ARREST ☐ YES ☐ NO

If additional space is required, use Continuation Sheet, Form 15.

SUPV. APPROVING SERIAL NO. INTERVIEWING OFFICER(S) SERIAL NO. DIV. DET.

DATE & TIME REPORT PRODUCED DIVISION - CLEAR

2025 RELEASE UNDER E.O. 14176

2025 RELEASE UNDER E.O. 14176

PERSON REPORTING CRIME (Signature)

CLEARED BY MULTIPLE

FOLLOW-UP DR

FOLLOW-UP DR

INCH NO.	QUAL.	PAGE NO. 2	TYPE OF REPORT Art Murder VICT STROLL	BOOKING NO.	OR NO. 68-521466	SERIAL NUMBERS
-------------	-------	---------------	--	-------------	---------------------	----------------

leg. He was transported by Goodhue
Amb. to Midway Hosp 5975 San Vicente
Bk. where under care of Dr. CARZEN

The group left the Podium
in the following order:

1. Jesse LINRUM
2. Pierre Salinger
3. Senator Kennedy
4. Stephen Smith
5. Rafe Johnson & 2 Press Agents
6. VICT STROLL
7. MRS. R. Kennedy
8. Rosie Brier

The Witness & Friend Esquith can
testify to Stroll going with the group
& returning to the Podium Area as an
audient gunshot VICT. Neither Victim
nor Stroll saw the suspect or the actual
shooting. Nor do they recall seeing
suspect as represented by News Photos as
being at Campaign H/O.

DR. 552146
TYPE (Mort-Stal. Rep-Batt., etc.)

CHICAGO:

DATE NO.	QUAL.	PAGE NO. 2	TYPE OF REPORT CRIME	BOOKING NO. 145139	DR. NO. 68521466	SERIAL NO. (if any)
-------------	-------	---------------	-------------------------	-----------------------	---------------------	---------------------

WOSP FOR TREATMENT OF GUNSHOT
WOUND L BUTTOCK, SUPER TRACK UNDER
SKIN OF LATERAL HIP, BULLET EASILY
PALPABLE UNDER SKIN.

204

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Property ☐ Safekeeping

DR 68-521-466

RESIDENTIAL ADDRESS

1. TRANS

RESIDENCE ADDRESS

SIDENCE ADDRESS

3. RESIDENCE ADDRESS

4. RESIDENCE ADDRESS

DATE & TIME THIS REPORT

6-5-68 5AM

PROP. BKG. AT

CP

INV. DIV.

RAMPART

PERSON PROPERTY BOOKED TO (Last, First, Middle)

1. DOG JONES JR

ARRESTEE'S NAME

2. JONES

VICTIM OR GARNER'S NAME

3. KENNEDY ROBERT

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. R. L. CALHOUN HARRIS

RES. PHONE

BUS. PHONE

CHARGE

2728

BKG. NO.

78774

RES. PHONE

BUS. PHONE

RES. PHONE

BUS. PHONE

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 1454 RAMPART DETS

200

TYPE OF PREMISES

1. STATION

TYPE OF PROPERTY

REVOLVER

DIV. RPTG.

1. HOMICIDE

DIV. OR CITY & DATE CRIME OCCURRED

1. 10-2-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

CRIME OTHER PROPERTY

IS THIS STOLEN PROPERTY?

☐ YES

☐ NO

☒ UNKNOWN

PROBABLE CRIME

1. HOMICIDE

Prints - Photo - S.I.D. - Other

☐ ☐ ☐ ☐ ☐

(Separate reports are required for each different classification of property)

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

11 1 GUN, REVOLVER TEE JANSONI "CADET" C/S. 2 1/2" BBL. 8 SHOT CAL. 22

7H53725

12 3 BRASS, EXPENDED CAL. 22 "CCI" ON BASE NOT MARKED FOR I.D.

ITEM # 11 OBTAINED FROM RALPH JOHNSON AT RAMPART DETS ON 6-5-68 AT 1454

ITEM # 12 OBTAINED FROM RALPH JOHNSON AT RAMPART DETS ON 6-5-68 AT 1454 AM OBSERVED IN CHAMBER OF ABOVE REVOLVER

TO BE TAKEN TO S.I.D. FOR PRINT CHECK OF EXPENDED BRASS CIGARS

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

6-5-68 5:15 AM (2) RL

2025 RELEASE UNDER E.O. 14176

INDEXED

CHECKED

ITEM No.	QUAN.	PAGE No.	TYPE OF REPORT	BOOKING NUMBER	DR No.	SERIAL NUMBERS
		2	PROPERTY REPORT (EVIDENCE)	495139	68	521-466
ITEM # 13 THROUGH 18 RECEIVED FROM SGT. SWIHART, W.C. #7426 (640TCROACH). SGT SWIHART OBTAINED ITEMS (VSC. CLOTHING) FROM CATHOLIC PRIEST FATHER JAMES MUNDELL (ADD. - 4936 LOUGHBORE RD - WASHINGTON, D.C. - PH # 3268483. FATHER MUNDELL WAS CONTACTED AT EMERGENCY ENTRANCE TO GOOD SAMARITAN HOSP WHILE CARRYING ITEMS (CLOTHING) FATHER MUNDELL HAD OBTAINED CLOTHING FROM MRS. ROBERT F. KENNEDY AT CENTRAL REC. HOSP AND INSTRUCTED TO TRANSPORT SAME TO GOOD SAMARITAN HOSP. ITEMS RECEIVED BY SGT SWIHART AT APPROX 130 PM. ITEM # 19 - 22 RECEIVED BY DFC ROACH FROM SGT VARNLEY (JH) #10833 AT GOOD SAMARITAN HOSP (9TH FLOOR) (APPROX 330A) SGT VARNLEY HAD REC. ITEMS FROM SGT JACK HORRALL #5111 (INTELL. DIV) + SGT J.M. SCHERRER ON 5TH FLOOR OF GOOD SAMARITAN HOSP SHORTLY AFTER V'S ARRIVAL TO HOSP. (ITEMS WERE 2 BEDSHEETS - 1 EMPTY BTL. SERUM + HOS. WITH IVI NEEDLE) ITEM # 23 (VIAL W/ BLOOD SAMPLE) REC. BY DFC ROACH FROM DFC R.D. BARNES #12102 (METED DIV) DFC BARNES HAD RECEIVED ITEM # 23 AT CENTRAL REC. HOSP AT 1240 AM. (BLOOD SAMPLE OF VICTIM KENNEDY) ITEM # 26, Bullet fragments, were taken from the right mastoid area of vict's head, along with numerous bone fragments. These items were removed from the operating room by DR. WERTLAKE, Good Samaritan pathologist, and taken into custody by SGT D.D. VARNLEY #10833, from DR. WERTLAKE. The items were taken to Rampart station and booked as evidence. Photos of the items were taken by Dept. Photographer, CHINES, prior to removal from the Hospital. ITEM # 27 removed from DR. WERTLAKE at 7:00 AM. by IT HOGUE, taken to Rampart station and booked as evidence by SGT VARNLEY JUL 10 1968						

✓CHECKED

1. TRANS.
 RESIDENCE ADDRESS

PERSON PROPERTY RETURNED TO (NAME)
 1. JOE, JOHN #1
 ARRESTEE'S NAME

RES. PHONE
 CHARGE
 217 P.C. 1/25139
 RES. PHONE
 BUS. PHONE

2. TRANS.
 RESIDENCE ADDRESS

3. KENNEDY, ROBERT
 VICTIM OR OWNER'S NAME
 PERSON REPORTING TO POLICE (LAST, FIRST, MIDDLE)
 4. HANS, KORTHOFF

RES. PHONE
 BUS. PHONE

4. AMBASSADOR HOTEL
 DATE & TIME THIS REPORT
 6-5-68 3:50 AM
 P.O. D.D. AT
 RAMP
 INV. DIV.
 RAMP DET.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
 6-5-68 1:30 A.M. 3400 WILSHIRE BLVD 25

Evidence: LOOK TO ARRESTEE. IF NONE, LOOK TO VICTIM.
 Found Evidence: LOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
 Found Property: LOOK TO ACTUAL FINDER.
 Safekeeping: LOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
 (Separate reports are required for each different classification of property)

TYPE OF PREMISES
HOTEL
 TYPE OF PROPERTY
PAPER
 DIV. OR CITY & DATE CRIME OCCURRED
RAMP 6-5-68
 LIST ANY CONNECTING REPORTS BY TYPE & OR SERIAL NO.
CRIME - ARREST - PROP.
 IS THIS STOLEN PROPERTY?
☐ YES ☐ NO ☒ UNKNOWN
 PROBABLE CRIME
217 P.C.
 Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

OFF'S WHILE INVESTIGATING THE SHOOTING OF ROBERT KENNEDY WAS CONTACTED BY HANS, KORTHOFF WHO STATED THAT "BELOW LISTED PROP. WAS GIVEN TO HIM BY THE AFTERNOON DESK MAN (REINKE, DON 1843 CHEROKEE HOLLYWOOD, CALIF. N.E.)." REINKE REPORTED TO HIM THAT UNK. SHABBY LOOKING MALE HANDED HIM BELOW LISTED ITEM AND STATED, "HE IS GOING TO DIE." PROP. WAS A PIECE OF PAPER WHICH APPEARED TO BE A FLOOR PLAN OF A PORTION OF AMBASSADOR HOTEL. OFF'S TOOK PROP. INTO CUSTODY, TRANSPORTED PAPER TO RAMPART DETECTIVE WHERE LT. HUGHES ADVISED BKG AS ABOVE. PROP. WAS TAKEN FROM PP RT 3400 WILSHIRE BLVD. 6-5-68 1:30 A.M. PROP. MARKED FOR EVIDENCE AND BUD. AT RAMP STATION, 982.

28
 1 PAPER - WHITE - WITH FLOOR PLAN OF AMBASSADOR HOTEL DRAWN ON 1 SIDE IN RED INK, 2 BLACK CRAYON. PAGE # 2 TYPED INFORMATION PERTAINING TO ELECTION NIGHT.

SHOTS FIRED

REPORTING OFFICER(S) - SERIAL NO. - DIV. - UNIT <u>T.B. Roberts 10899 RAMP</u>	PERSON REPORTING (SERIAL NO.) <u>4</u>
INDEXED <u>301 2X26</u>	FILED

6-666101(2) 6-5-68

2025 RELEASE UNDER E.O. 14176

ITEM NO.	QUAN	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR. NO.
32	1	2	EVID	495139	66-521461
STRIP PHOTO - 3 PHOTOS OF SIRHAN SIRHAN REMOVED FROM BEDROOM WALL BY SGT BRANDT #10004 & IDENTIFIED BY ADOL SIRHAN					
33	12				
SHEETS OF PAPER - FOUND IN GARAGE BY SGT E. WILLIS #2436 BAD					
34	1				
BUSINESS CARD - L.A. Times - FOUND IN GARAGE BY SGT E. WILLIS #2436 BAD					
35	2				
CHRISTIAN SCIENCES MONITOR NEWSPAPERS FOUND IN GARAGE BY SGT E. WILLIS #2436					
36	1				
TORN CARDBOARD - W/ HANDWRITTEN DIRECTIONS FOUND UNDER CHAIR CUSHIONS IN BEDROOM BY SGT BRANDT #10004					
37	1				
STATE OF CALIF. CADET CORPS DISCHARGE SIRHAN B. SIRHAN					
ITEMS # 26 - 34 INCLUDING WERE RELEASED TO FBI SPECIAL AGENT E. RICHARD RICHARDS JR. CREDENTIAL # 4560 ON 6-5-68 3PM BY SGT W.E. BRANDT #10004					
38	1				
CARTRIDGE - 22 CAL BRASS CASE - COPPER PLATED BULLET GGG ON BASE - FOUND IN BEDROOM TABLE DRAWER BY SGT BRANDT #10004					
39	1				
BULLET - 22 CAL - DAMAGED - COPPER PLATED FOUND ON GARAGE WORK BENCH BY SGT E. WILLIS #2436					
40	2				
BULLET FRAGMENT - FOUND ON GARAGE WORKBENCH BY SGT E. WILLIS #2436					
41	3				
CARTRIDGE CASES - 22 CAL GGG ON BASE FOUND ON GARAGE WORKBENCH BY SGT E. WILLIS #2436					

ITEM NO.	QVAL.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DE. NO.
		3	EVID	495 139	68-521466
42	2		BUSINESS CARDS - (1) DR E. GORDON KIBEN		
			(1) DR PAUL NILSSON - FOUND IN BEDROOM		
			DRESSING TABLE DRAWER BY SGT BRANDT #1004		
43	1		Box - HOPPE'S - GUN CLEANING PATCHES -		
			CONTAINING 29 22-270 CAL PATRONS - (4)		
			BEDROOM DRESSING TABLE DRAWER - BY SGT BRANDT		
44	1		Box - HOPPE'S - NITRO POWDER SOLVENT -		
			207 BOTTLE - BEDROOM DRESSING TABLE DRAWER		
			BY SGT BRANDT #1004		
BELOW LISTED ITEMS OBTAINED AT HUNTINGTON MEMORIAL HOSPITAL - 100 CONGRESS ST. PASADENA - BY LT. M. P. KING # 3341 & SGT. W. G. SHERIFF # 762 THESE ITEMS WERE REMOVED FROM THE BODY OF ELIZABETH EVANS BY DR JOHN GARNER & HANDSD TO LT. KING IN THE OPERATING RM OF HUNTINGTON MEMORIAL HOSPITAL					
45	2		BULLET FRAGMENTS		

CLOCK ONE
TYPE ONLY

☐ Evidence ☐ Evidence ☐ Evidence ☐ Safeguarding

13-021-116

(Faint handwritten notes at the bottom of the page)

ER 10 571-4166

7.3. P. 1.3	7.3. P. 1.3
UN/K	UN/K

CHARGE	DATE
187. PC	4/25/39

Res. PHONE	Res. PHONE
------------	------------

RES. PHONE	BUS. PHONE
------------	------------

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-6-68 - 11²⁵/h | 1050 Montecito Dr | 1143

TYPE OF PREMISES RADIO STATION	TYPE OF PROPERTY RECORDING TAPE	DIV. IPTG. NICK
DIV. OR CITY & DATE CRIME OCCURRED Bump - 6-5-68 12:15 A	LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIME & ARR: AGUS DCH	

IS THIS STOLEN PROPERTY?			PROBABLE CRIME		Prints - Photo - S.I.D. - Other			
☐ YES	☒ NO	☐ UNKNOWN	187 P.C.		☐	☐	☒	☐

ITEM NO.	QUANTITY	DESCRIPTION	SERIAL NUMBER(S) AND ENGRAVING
		(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PERSON. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.	

NO.	DATE	OF IDENTIFICATION AND WHAT ONE ARTICLE OR A GROUP

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

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55 1 RECORDING TAPE - CONTAINING ORIGINAL

SOUND TRACK OF EVENTS SURROUNDING

Robert Kennedy (Vict) Shooting At The

DATE TIME LOCATION OF THE INCIDENT:

As Reported by a Resident

As recorded by Mr. West. A.F. 1211

AMBASSADOR HOTEL - EMBASSY.

[illegible]

| Year | 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|
| 1990 | 1991 | 1992 | 1993 | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 | |

ABOVE ITEM RECEIVED FROM MR. GEORGE

WILLIAM WEST (AIA) ANDREW WEST

Winnipeg, Manitoba, Canada

RADIO ECONOMICA, WNO, 615 - 1st St. N. -

A RESPONSIBLE FOR THE CONTENT OF

Tape

ITEM TAKEN INTO CUSTODY AT 11⁰⁰/AM

ON ABOVE DATE ITEM MARKED LAD-11282-

* SEC 10000 / LOPD - FAR T.D.

[illegible]

Page 100

MO. WEST MAY BE REACHED AT 2050 "SW"

CALIFORNIA Blvd Hollywood - Phone 464/888

WORK: 10.50 Write cits DR: b.A. Phone: 2254116

[illegible][illegible]

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|-----|

If additional space is required, use Continuation Sheet, Form 159.

| | | | |
|----------------|------------|--|------------------------------|
| 150R 100-10113 | SERIAL NO. | REPORTING OFFICER(S) - SER. NO., DTG - DETL. | PERSON REPORTING (Signature) |
| | | JOHN H. K. NOSS | |

| | | |
|-------------------------------|---------|---------|
| 2025 RELEASE UNDER E.O. 14176 | INDEXED | CHECKED |
|-------------------------------|---------|---------|

Los Angeles Police Department PROPERTY REPORT

CHECK ONE
TYPE ONLY

☐ Evidence ☒ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521466

RESIDENCE ADDRESS

1. UNK
RESIDENCE ADDRESS

SIDENCE ADDRESS

3. RESIDENCE ADDRESS

4. 1917 CORNING AVE

DATE & TIME THIS REPORT PROP. BKO. AT INV. DIV.

6-6-68 7 PM RAMP RAMP

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

PERSON PROPERTY BOOKED TO (Last, First, Middle)

Kennedy, Robert E

2. VICTIM OR OWNER'S NAME

3. PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

GOLDSTEIN, EDITH

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-6-68 6 PM 1917 CORNING AVE 893

TYPE OF PREMISES

ALLEY

TYPE OF PROPERTY

FEW CLOTHING

DIV. OR CITY & DATE CRIME OCCURRED

UNK

LIST ANY CONNECTING REPORTS BY TYPE & DR.

DOATH 68-521466

IS THIS STOLEN PROPERTY?

☐ YES ☐ NO ☒ UNKNOWN

PROBABLE CRIME

1st 2nd

Prints - Photo - S.I.D. - Other

☒ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO. QUANTITY

| | | | |
|----|----|---|--|
| 58 | 1 | SHOES - "QUINTI CRIST", BLK. SIZE 9-8 | |
| 59 | 1 | PURSE - LADIES, 10"X12", BLK W/RED INTERIOR | |
| 60 | 1 | HAIR SPRAY, "LONOLIN PLUS" 9 OZ CAN | |
| 61 | 5 | COSMETICS - SPEC. ITEMS FROM PURSE (Quintini Cris, Foundation, 2 Lip Stick Cases, 1 Whit. Rouge Case) | |
| 62 | 10 | BEN PAPER BAG CONTAINING (SPRAY, 4 PLASTIC HEAD BANDS, 1 FLUID MAKE-UP, WHIT RIM SUNGLASSES, NECKLACE, WHIT BAR RINGS, 1 CARD BOB PILLS, BLK HAIR WRT-CAP, 1 LIP STICK) | |
| 63 | 1 | BRO - "LOVABLE", WHIT. SIZE 34 B. | |
| 64 | 1 | PANTIES, "GREENCO MAIN", PINK, SIZE LARGE 7 | |
| 65 | 1 | DRESS, LADIES, SIZE 9, GRAY W/WHIT. DOTS | |
| 66 | 1 | Panty-Girdle, "LOVABLE" WHIT, SIZE medium | |
| 67 | 1 | SLIP, "BARONAT" BLK SIZE 34 | |
| 68 | 1 | NYLON SOCKS - "BONWEND" TREN. UNK SIZE | |

R/P STATES SHE FOUND ABOVE ITEMS IN THE ALLEY IN REAR OF 1829 CRESCENT HEIGHTS BLVD, L.A. ALL ITEMS WERE ENCLOSED IN A GRAY PAPER SACK (NOT A SHOPPING BAG). R/P TOOK THE BAG & CONTENTS TO HER HOME (1917 CORNING AVE.) AND CALL P.D.

NEIGHBORS WERE INTERVIEWED, AND THE INTERVIEWER HAD KNOWLEDGE OF ABOVE ITEMS. THE PERSONS INTERVIEWED WERE AT THE BACK OF THE 1829, AT THE TIME OF THE SIGHTING. THEY ARE GENE DEUTSCH, 8946 GARDEN AVE, L.A. PHONE YAB-2652 & MEX-1772

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

DATE & TIME, APPROVED - DIVISION - CLERK

6-7-68 2A (2) RL

6-7-68 2A (2) RL

INDEXED

CHECKED

6-7-68 RELEASE UNDER E.O. 14176

| | | | | | |
|----------|-------|----------|-----------------------------|----------------|------------|
| ITEM NO. | QUAN. | PAGE NO. | TYPE OF REPORT | BOOKING NO. | DR. NO. |
| | | 2 | PROPERTY (TO KENNEDY, R.F.) | - | 68-52141-1 |
| | | | | SERIAL NUMBERS | |

AND MARSHA WEISS, 184 S. CRESCENT HEIGHTS,
PHONE 929-3896. NEITHER PERSON COULD ADD
TO INFORMATION CONCERNING THE SHOOTING.

LATENT PRINTS, SWAN #8732 NOTIFIED RE: PRINTS.

AT 8:00 PM 6-6-68, TRIGON (DR. INVEST) REC.
PHONE CALL FROM HARRIET GOLDSTEIN WHO
STATED SHE BELT THE ITEM ABOVE COULD HAVE
BEEN WORN BY A MALE DUE TO SIZE &
EXCESS MAKE-UP.

VEHICLE REPORT

PRESENT OWNER (Last, First, Middle, Initial, and if but.)

SIRHAN, SIRHAN B.

DR 68-52141

| | | | | |
|---|---|--|--|--|
| ☒ AUTO-STATUS CHECKED | ☒ YES ☐ NO | ☒ HCLD | YEAR - MAKE MODEL TYPE COLOR | DR 68-52141 |
| VEHICLE RECORD CLERK NOTIFIED | | | 56 DODGE 2-DR NAT/PINK | TYPE OF REPORT |
| DATE/TIME REPORTED TO P.D. | | | IDENTIFICATION NUMBER | STATE YEAR |
| 6-1-80 10 AM | | | 6450571 | JAN 050 CAMP 68 |
| STOLEN/LOST | | | LOCATION OF OCCURRENCE | RPTG. DIST. |
| TYPE OF PREMISES | | | DATE/TIME OF OCCURRENCE | DMV VERIFIED BY |
| REASON FOR IMPOUND | | | LOCATION OF OCCURRENCE | RPTG. DIST. |
| 1 INVESTIGATION | | | NEW HAMPSHIRE & WILSHIRE S/E | 2.51 |
| DISPO. OF VEHICLE (GARAGE NAME & LOCATION) DIV. | | | DATE/TIME OF OCCURRENCE | CONDITION OF VEHICLE |
| WHEELS 1155 W. TEMPLE SAN | | | 6-1-68 9 15 AM | ☐ STRIPPED ☐ DAMAGED |
| INVEST. DIV./UNIT INTD. & PERSON CONTACTED | | | Recovery/Found | DIV. STOL/LOST |
| LT. HEGGE - RAMP DETS | | | Report Only: | |
| CODE: R - PERSON REPORTING OCCURRENCE TO POLICE DEPT. | | | D - PERSON LAST DRIVING VEHICLE | W - WITNESS |
| Present Owner - Named Above | | | RESIDENCE ADDRESS (Bus. add. if firm) CITY | RES. PHONE |
| | | | 696 E. HOWARD - PASADENA | |
| NAME | | | | BUS. PHONE & EXT. |
| | | | | |
| | | | | |

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-essay-age-ht-wt-hair-eyes-complex-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1.

2.

ITEM NO. (1) IDENTIFY ADDITIONAL SUSPECT(S). (2) CIRCUMSTANCES SURROUNDING OCCURRENCE(S). (3) STOLEN OR LOST: (Describe any access, with ident. numbers, any property in vehicle which could be sold or pawned). (4) RECOVERED - FOUND - IMPOUNDED: Specify items stripped from vehicle, describe damage and all evidence which may connect with any other crime or occurrence.

OFC OBS ABV VEH PKD N/B ON NEW HAMPSHIRE
 APPROX 200' SW OF WILSHIRE BLVD. VEH HAD EXCESSIVE
 AMT OF LEAVES & TRASH UNDER IT. REGISTRATION HAD NAME
 OF ALLEGED KENNEDY ASSASSIN. VEH WAS IMP W/HOLD
 FOR INVESTIGATION.

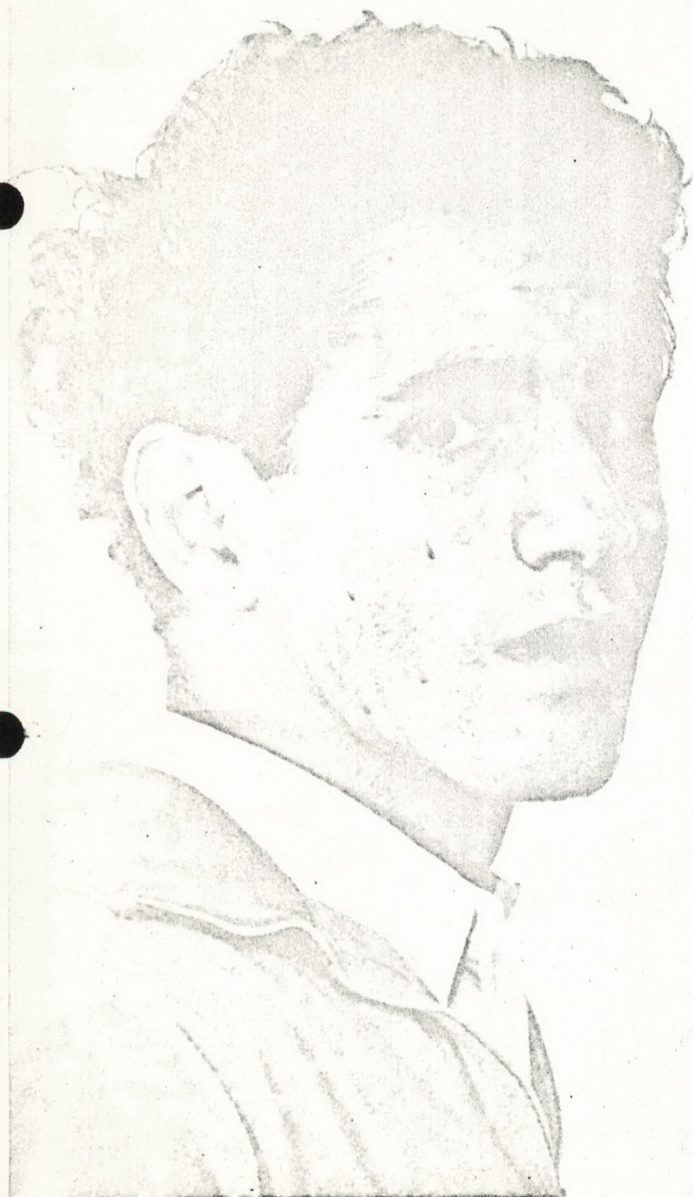
CITATION N° 3943559, WHICH WAS ON WINDSHIELD, WAS
 ADDED TO PROP RPT, ABV DR #.

If additional space is required, use Continuation Sheet, Form 15.9.

| | | | |
|---|------------|---|------------------------------|
| SUPERVISOR APPROVING | SERIAL NO. | INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL. | PERSON REPORTING (Signature) |
| DATE & TIME REPRODUCED - DIVISION - CLERK | | 2025 RELEASE UNDER E.O. 14176 | INDEXED |
| | | | CHECKED |

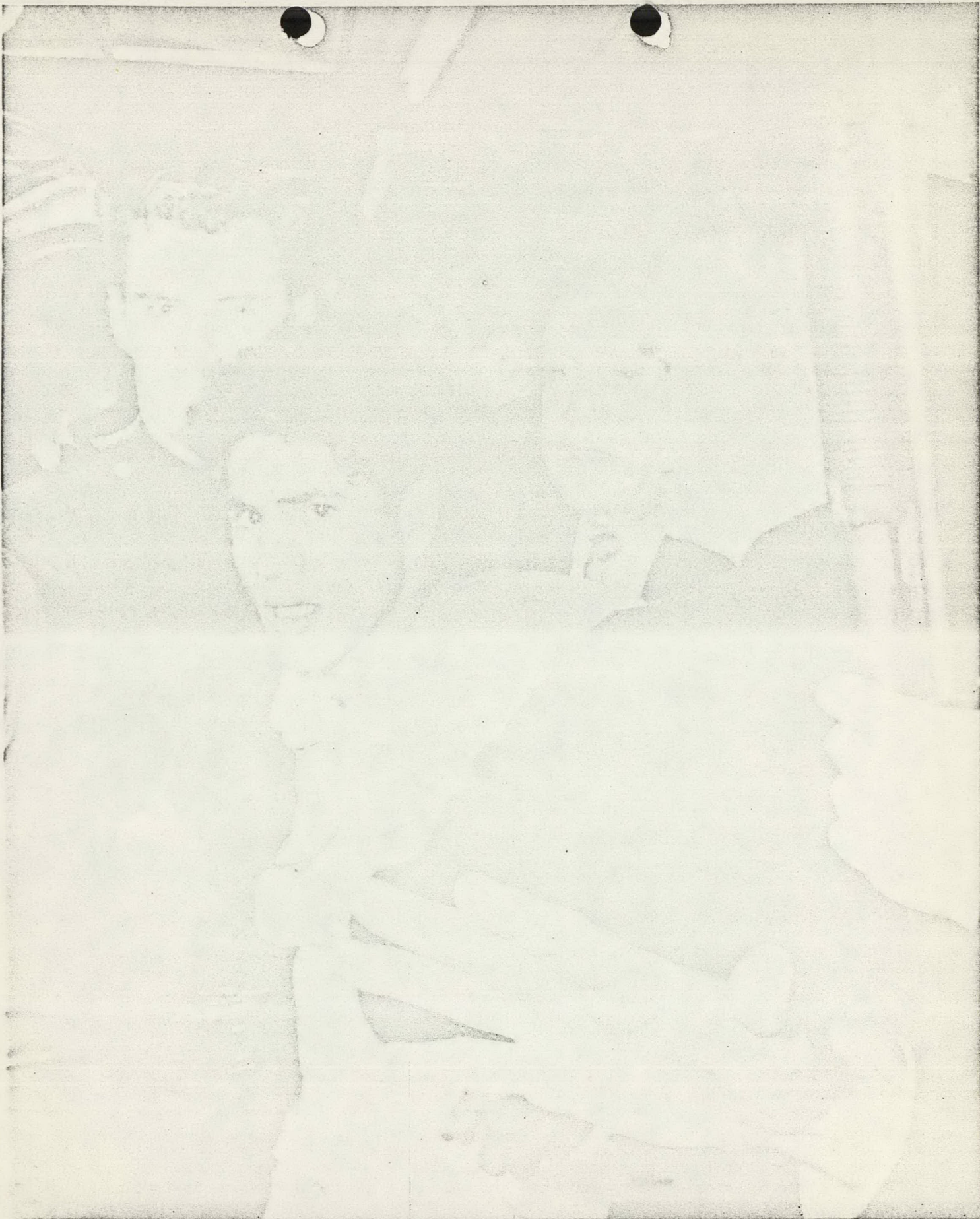
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LA 56-156
JCA/kaf

The following is a photograph of SIRHAN BISHARA
SIRHAN when he was booked by the Los Angeles Police
Department following his arrest for shooting Senator
ROBERT F. KENNEDY:



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TLD/asi

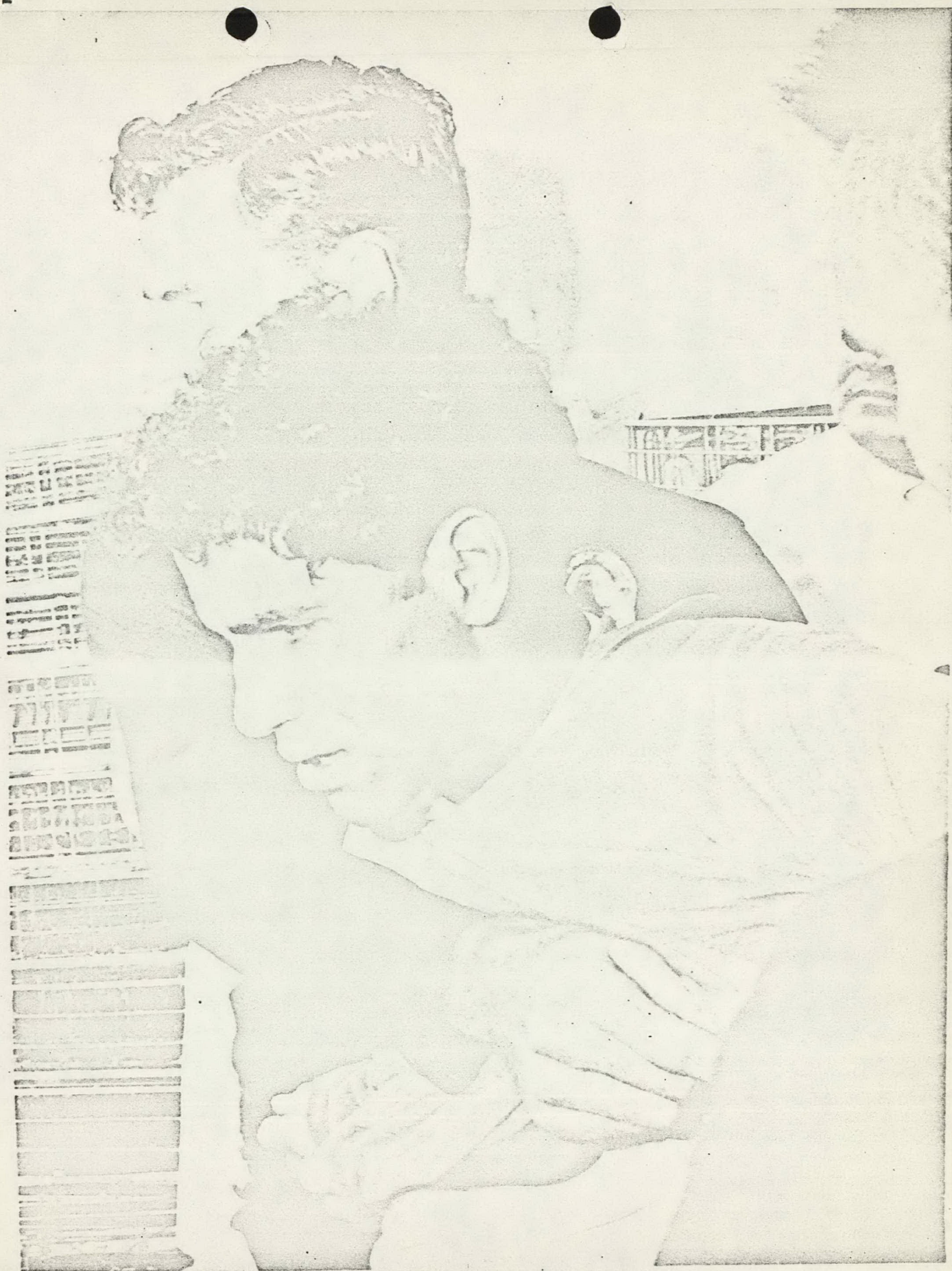
The following is a photograph of SIRHAN B. SIRHAN as he is being removed by Los Angeles Police Department (LAPD) Officers from the Ambassador Hotel. The photograph was made available by Lieutenant C. F. HUGHES, Rampart Division, LAPD.



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LA 56-156
JCA/sro

Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, furnished SA EDWARD A. PLEVACK a photograph of suspect SIRHAN BISHARA SIRHAN being held by a police officer at the Ambassador Hotel.

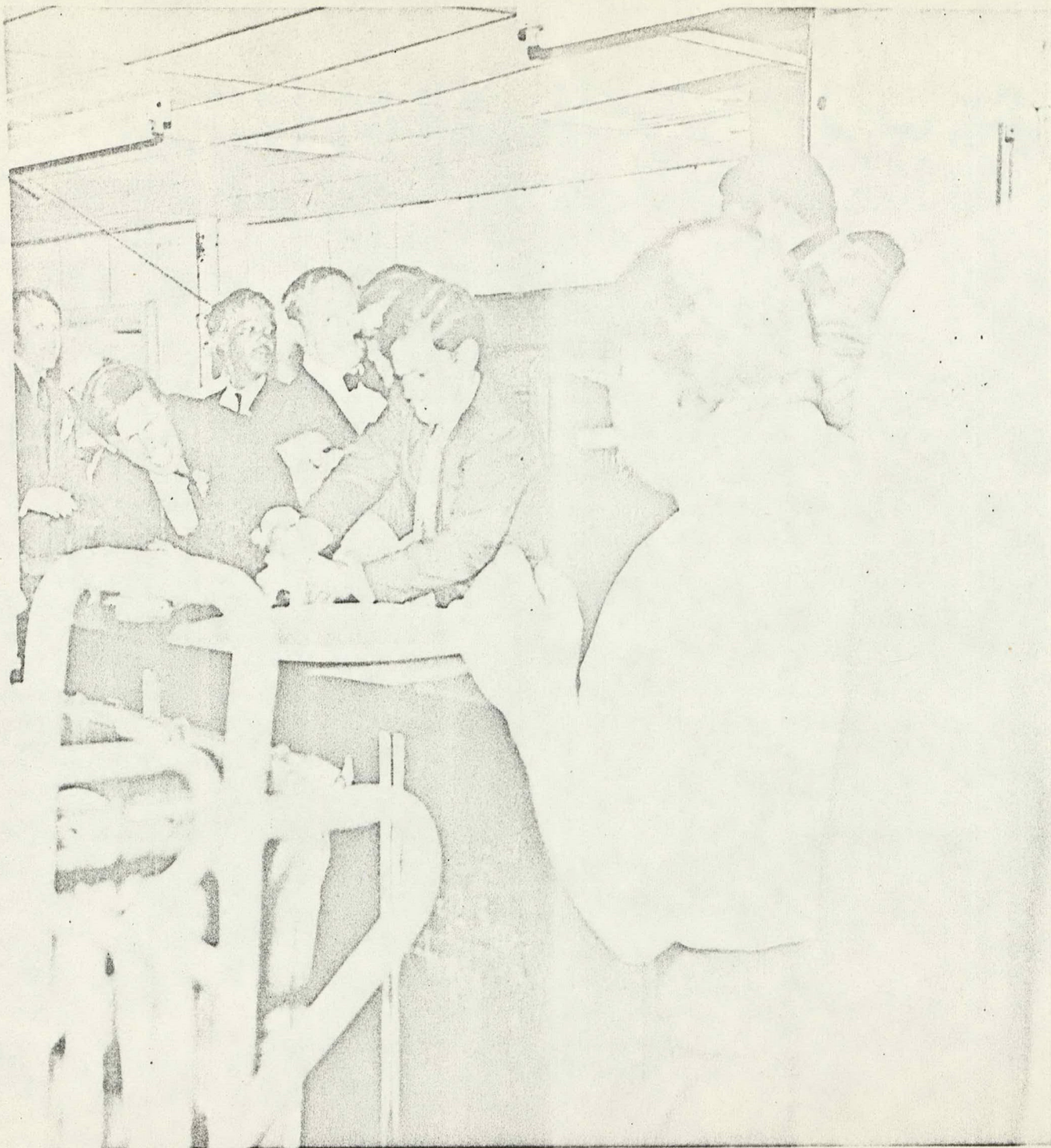


2025 RELEASE UNDER E.O. 14176

LA 56-156

TLD:mak

On June 7, 1968, SA EDWARD A. PLEVACK received a photograph from Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, which had been taken by HAL BURBA of the Los Angeles Fire Department on June 5, 1968. This photograph depicts two individuals attempting to subdue the suspect. To the right rear, according to Lieutenant HUGHES, can be observed an individual whom he believes is ROOSEVELT GRIER, a Los Angeles Rams football player.



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According to Los Angeles Police Department Records, at 12:30 a.m., on June 5, 1968; SIRHAN BISHARA SIRHAN was arrested by Los Angeles Police Department Officers T.R. WHITE (Number 13308) and ARTHUR PLACENCIA (Number 13742) at the Ambassador Hotel, 3400 Wilshire Boulevard, Los Angeles, California under the name of "JOHN DOE #1". He was charged with suspicion of 217 PC (assault with intent to murder). SIRHAN had no identification on his person and refused to reveal his identity.

According to Los Angeles Police Department Records, Officer ARTHUR PLACENCIA read the following statement to SIRHAN: "you have the right to remain silent. If you give up the right to remain silent, anything you say can and will be used against you in a court of law. You have the right to speak with an attorney and to have the attorney present during questioning. If you so desire and cannot afford one, an attorney will be appointed for you without charge before questioning." SIRHAN was then asked, "Do you understand your rights?" at which time he replied "Yes."; "Do you wish to remain silent?" at which time he replied "Yes." and "Do you want an attorney present?" to which he replied "Yes." SIRHAN was booked as "JOHN DOE #1" on June 5, 1968 at 2:20 a.m.

SIRHAN BISHARA SIRHAN was examined at 2:01 a.m., June 5, 1968 by Dr. E.C. LANZ at the Los Angeles Police Department under the name "JOHN DOE - Suspect". Medical findings indicated a swelling of his left ankle, probable sprain, no fracture, contusion of his left index finger, hematoma of forehead and minor abrasions of face.

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JCS/jac

PROSECUTIVE ACTION CONCERNING
SIRHAN BISHARA SIRHAN

- 2 -

SEARCHED
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56-156 R-2

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LA 56-156
JOR/alm

As previously reported, the facts of this case were presented to the Los Angeles County Grand Jury on June 7, 1968, by the Los Angeles County District Attorney's Office.

As a result of the Grand Jury Hearing, an indictment was rendered charging SIRHAN BISHARA SIRHAN with five counts of attempt to commit murder and one count of murder.

On June 7, 1968, SIRHAN BISHARA SIRHAN was arraigned in the Chapel facility of the Los Angeles County Jail before Superior Court Judge ARTHUR L. ALARCON. In this appearance, SIRHAN was represented by the office of the Los Angeles County Public Defender and a date of plea was set by the judge for June 28, 1968.

Also on June 7, 1968, Superior Court Judge ALARCON issued a court order limiting publicity on and discussion of this case as he indicated it was the duty of the court to guarantee that the defendant received a fair trial.

WILBUR LITTLEFIELD, Chief Trial Attorney of the Los Angeles County Public Defender's Office was named as the defense counsel for SIRHAN.

On June 19, 1968, Los Angeles attorney RUSSELL E. PARSONS was selected by SIRHAN BISHARA SIRHAN as his attorney to replace WILBUR LITTLEFIELD of the Public Defender's Office. PARSONS indicated that he would be assisted by a second attorney whose identity was not made known by PARSONS as this attorney was allegedly currently engaged in trial. As of the date of this report, RUSSELL E. PARSONS remains the only attorney of record.

On June 28, 1968, SIRHAN BISHARA SIRHAN, represented by his attorney RUSSELL E. PARSONS, appeared before Los Angeles Superior Court Judge RICHARD B. SCHAUER of Department 100, for the purpose of plea. This appearance was held in the Chapel of the Los Angeles County Central Jail for reasons of security.

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AOR/alm

At this hearing, an official substitution for the court was made revealing RUSSELL E. PARSONS as the attorney of record for SIRHAN. PARSONS requested a three-week delay which was granted by the court and plea date was set for July 19, 1968. At this appearance, SIRHAN waived his right in open court to a trial within 60 days of indictment. Also at this appearance the court appointed a second psychiatrist to examine SIRHAN as one of the two original psychiatrists designated by the court declined to examine him.

On July 7, 1968, SIRHAN was moved under heavy security precautions from the Los Angeles County Central Jail to the 13th floor of the Hall of Justice where he will remain pending further court action.

On July 19, 1968, SIRHAN appeared in Department 100, before Los Angeles County Superior Court Judge RICHARD SCHAUER. SIRHAN at this hearing was represented by his attorney, RUSSELL E. PARSONS. The prosecution was represented by District Attorney EVELLE J. YOUNGER and Chief Assistant District Attorney LYNN COMPTON.

At this appearance, PARSONS requested and was granted an extension for purpose of entering a plea on behalf of SIRHAN until August 2, 1968. This motion was based on the fact that PARSONS claimed he has not yet received a complete psychiatric report from the two psychiatrists appointed by the court to examine SIRHAN. Also, PARSONS requested and permission was granted for Dr. RODERICK RICHARDON, a psychiatrist, to continue further examination of SIRHAN and for Dr. EDWARD DAVIS to conduct an encephalograph.

At this court appearance, District Attorney EVELLE J. YOUNGER submitted to the court and to the defense attorney a matter of motion which he intends to make on August 2, 1968, to vacate or modify the previous court admonition against discussing this case with news media and other unauthorized individuals.

F B I

Date: 9/20/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (62-587)
 FROM: SAC, LOS ANGELES (56-156) (P)
 SUBJECT: KENSALT

On 9/19/68, Los Angeles County Deputy District Attorney JOHN HOWARD advised that Los Angeles County Superior Court Judge RICHARD SCHAUER has assigned Superior Court Judge HERBERT WALKER to preside over the upcoming trial of SIRHAN BISHARA SIRHAN.

According to HOWARD, Judge WALKER is a man of many years experience and completely competent to preside over these proceedings. The previously scheduled 10/4/68 appearance in Superior Court for SIRHAN will takeplace as scheduled to permit the court to maintain jurisdiction over this matter.

On 9/20/68, HOWARD was again contacted at which time he confidentially advised (not for dissemination) that Los Angeles Attorney GRANT COOPER, currently engaged in representing one of the defendants in the Friar's Club prosecution in United States District Court, Los Angeles, is expected to participate as defense attorney for SIRHAN.

HOWARD continued by stating that Attorney RUSSELL PARSONS apparently has the SIRHAN family "in his pocket". HOWARD explained that he is convinced PARSONS has legally obtained the family permission to represent them in any books, stories, or publications which may be subsequently written.

HOWARD has received no information nor has he heard any rumors which would indicate that any other attorney of national prominence is being considered to represent SIRHAN.

3 - Bureau
 2 - Los Angeles

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Special Agent in Charge

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The Los Angeles Division will continue to follow this matter and specifically, all court appearances of SIRHAN so that the Bureau may be kept appropriately advised.

9/25/68

AIRTEL

AIR MAIL

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156)(P)
SUBJECT: KENSALT

Enclosed for the Bureau is one photograph of the custodial facilities in which SIRHAN B. SIRHAN is being detained at the Hall of Justice, Los Angeles, California. The left half of the photograph, under the numeral 2, depicts SIRHAN's general living quarters. This portion of his cell is furnished with a permanent steel cot with mattress, a porcelain wash basin and polished metal mirror. To the right on the photograph, under the numeral 1, is the portion of SIRHAN's quarters containing the necessary sanitary facilities. The foreground portion of the photograph is the corridor in which SIRHAN is permitted to exercise daily. Both ends of this corridor are enclosed.

For the information of the Bureau, the Los Angeles Police Department (LAPD) Special Unit which has been handling the investigation into the assassination of Senator ROBERT F. KENNEDY is curtailing some of their activities with respect to this investigation. Of the 23 men assigned, two of the Lieutenants have been returned to general assignment, though remaining available for special assignments with the unit on a part-time basis. The LAPD team preparing the case are coordinating their reports at this time with the Los Angeles County District Attorney's Office so that all interviews conducted by the FBI and the LAPD will be coordinated.

The District Attorney's Office for Los Angeles County is preparing the list of tentative witnesses which they hope to

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WJN:CM

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utilize in the forthcoming trial of SIRHAN. They have broken the witnesses down into approximately three categories:

(1) Witnesses who will be used in the trial and whose testimony will be available to the defense under the proper motion before the Court.

(2) Witnesses who might be of possible interest to the defense attorneys and to the trial but who will not be used by the District Attorney.

(3) Individuals who have been interviewed but who contribute nothing toward either the prosecution or the defense of SIRHAN.

The District Attorney's Office has taken the position that nothing will be made available except through the proper channels of the Court. The prosecutive team for the District Attorney's Office at this time consists of Chief Deputy District Attorney LYNN COMPTON and Deputy District Attorneys JOHN HOWARD and DAVID FITTS. Any participation on the part of Los Angeles County District Attorney EVELLE YOUNGER has not yet been decided upon. The current estimate of the length of the trial on the part of the District Attorney's Office at this time is 12 weeks.

The defense has investigators attempting to locate any persons who might have served SIRHAN liquor at the Ambassador Hotel on the night of 6/4/68. This is apparently in connection with the previously reported information that SIRHAN allegedly paid a \$20.00 tip to an individual in the MAX RAFFERTY Campaign Headquarters at the hotel for serving him a drink. No such person or incident has yet been uncovered. Hotel officials have been informed by the District Attorney's Office that there is no restriction on making available to the defense a list of employees so that such employees may be interviewed by the defense.

Detective Sergeant GUS FEDERLY, Assistant to Under-Sheriff WILLIAM MC CLOUD, Los Angeles County, advised on a confidential basis that the only individuals visiting SIRHAN are his mother, MARY SIRHAN, and his brothers, MUNIR and ADELE. However, none of these individuals have visited SIRHAN alone. They are always accompanied by his attorney, RUSSELL PARSONS.

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In addition, MICHAEL MC COWAN, who is acting as a private investigator for the defense, also visits with SIRHAN. Among the visitors permitted by PARSONS is ROBERT KAISER, who is listed as an investigator. KAISER is reported to be a former photographer and writer for "Time Magazine" and is believed at this time to be gathering information for articles, stories or books concerning SIRHAN to be written at a later date. It has previously been indicated that PARSONS has apparently assumed the position of legally representing the SIRHAN family in any publications to be prepared.

At the present time the Los Angeles Division is current in its investigation, and a current report is being prepared. The bulk of the outstanding investigation at the present time is to report the results of the interviews of out-of-state guests at the Ambassador Hotel, as requested by the LAPD. The results of these interviews will be incorporated in an additional report.

The Bureau will be kept advised of current events, and it is to be noted that the forthcoming October 4 hearing in this matter may not be held, in view of the appointment of a trial Judge during the past week. This information was furnished to the Bureau previously.

SAC, LOS ANGELES (56-156)

9/27/68

SA R. J. LA JEUNESSE, JR.

KENSALT

The following listed names of individuals constitute a partial list of persons who will very probably be called as prosecution witnesses in the upcoming trial of SIRHAN BISHARA SIRHAN: GAIL ADAMS, DONNA BROWN, HENRY CUNEO, GERALDINE HALLORAN, STELLA HARRIGAN, Mrs. ALBERT LESLIE HERROZ, HELEN LYNN, THOMAS NOGUCHI, HELEN POWERS, RICHARD SHELDON, ROBERT TABBOT, and PAUL WESTLAKE.

On 9/26/68, Detective Sergeant MIKE NIELSEN, Los Angeles Police Department (LAPD), S.U.S. Unit, advised SA R. J. LA JEUNESSE that the above individuals are not listed in the files of the LAPD. According to NIELSEN this would indicate they were not interviewed by LAPD personnel.

In addition NIELSEN stated that the various members of the LAPD who will be called to testify are listed as follows:

Sergeant ALBERT J. LA VALLEE, LAPD Scientific Investigation Division (SID), who is a police surveyor.

Lieutenant A. HOGUE, Rampart Patrol Division, responded to the shooting of Senator KENNEDY and took command during the early stages of the investigation at Good Samaritan Hospital.

Sergeant D. VANEY, LAPD, S.U.S. Unit, conducted numerous interviews and investigations.

Lieutenant M. P. KING, LAPD, B.A.D., was present at SIRHAN's residence during search of the house; also recovered bullet at hospital removed from head wound of ELIZABETH EVANS.

Lieutenant A. HEGGE, Rampart Division Detectives, participated in various investigations in the early stages of this investigation.

RJL/vaa

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Officer L. M. OROZCO, attached to Rampart Division Detectives and conducted investigation in the early stages of the case.

Officer E. KAMEDOI, Homicide Gang Squad.

Officer TRAVIS R. WHITE, Rampart Division Patrol, who arrested SIRHAN.

Officer ARTHUR PLACENCIA, Rampart Division Patrol, participated in arrest of SIRHAN.

Officer J. A. ROACH, Metropolitan Detail, LAPD, picked up KENNEDY's clothing from Sergeant SWIHART and booked it as evidence at Rampart Division.

Sergeant W. C. SWIHART, received KENNEDY's clothing from a Father MUNDELL at Good Samaritan Hospital and gave it to Officer ROACH to be booked as evidence.

Sergeant RILEY MAXWELL, Scientific Investigation Division (SID), conducted fingerprint examination of the weapon taken from SIRHAN and items found in SIRHAN's car.

Sergeant ROBERT L. CALKINS, LAPD, Homicide Division, interviewed ROOSEVELT GRIER.

Officer DE WAYNE WOLFER, LAPD, Scientific Investigation Division (SID), who will testify to ballistics examination conducted by him.

Officer D. A. LODOLO, Rampart Division, who conducted search of residence of ADEL SIRHAN in Pasadena.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (56-156)

FROM : SA AMEDEE O. RICHARDS, JR.

SUBJECT: KENSALT

DATE: 10/2/68

On August 2, 1968, SIRHAN BISHARA SIRHAN pled not guilty to the charge of murder in the slaying of ROBERT F. KENNEDY.

Los Angeles Superior Court Judge RICHARD SCHAUER set the trial date for November 1, 1968, in this matter.

Represented by his attorney, RUSSELL E. PARSONS, SIRHAN also pled not guilty to feloniously assaulting, with a deadly weapon and with intent to commit murder, five other persons wounded the same night at the election celebration at the Ambassador Hotel, Los Angeles, California.

Judge SCHAUER did not at this hearing name the judge who will preside over the case.

Also at this hearing, Los Angeles County District Attorney EVELLE J. YOUNGER assisted by Deputy District Attorneys JOHN HOWARD and DAVID FITTS asked that Judge SCHAUER vacate or modify a previous court order restricting publicity in this case.

SIRHAN's attorney RUSSELL E. PARSONS and A. L. WIRIN, Chief Counsel of the Southern California Chapter of the American Civil Liberties Union, opposed the motion of YOUNGER. WIRIN was allowed to appear as a "friend" of the court.

The motion of YOUNGER regarding publicity on this case was denied by Superior Court Judge RICHARD SCHAUER.

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On September 10, 1968, District Attorney EVELLE J. YOUNGER signed an appeal requesting that the court order limiting publicity in the SIRHAN case be modified. The District Attorney sought reversal of the order in a petition for a writ of mandate and prohibition from the State Court of Appeal.

On September 19, 1968, Superior Court Judge RICHARD SCHAUER of the Master Calendar Criminal Department, of the Superior Court, selected Superior Court Judge ROBERT V. WALKER to try SIRHAN BISHARA SIRHAN.

SCHAUER also announced that the trial would take place in the courtroom now designated as Department 107, Room 832, located on the 8th floor of the Hall of Justice. Trial is currently scheduled for November 1, 1968.

The California State Court of Appeals on September 25, 1968, denied District Attorney EVELLE J. YOUNGER's petition to block enforcement of a publicity ban on the pending trial of SIRHAN BISHARA SIRHAN. The office of the District Attorney indicated that it might ask for a hearing on the matter before the State Supreme Court.

F B I

Date: 10/4/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (62-587)
 FROM: SAC, LOS ANGELES (56-156)(P)
 RE: KENSALT

On 10/4/68, SIRHAN B. SIRHAN appeared in Los Angeles County Superior Court before Judge RICHARD B. SCHAUER. SIRHAN was accompanied and represented by his attorney, RUSSELL PARSON. The people were represented by Chief Deputy District Attorney for Los Angeles County LYNN COMPTON and Deputy District Attorneys JOHN HOWARD and DAVID FITTS.

At the hearing, Judge SCHAUER formally appointed Judge HERBERT V. WALKER to be the presiding judge at the trial of SIRHAN which will take place in Department 107.

Judge SCHAUER advised that two motions are presently pending before the court; one a motion to suppress evidence obtained during the investigation and the second a motion for discovery, both of which were filed by PARSON in behalf of SIRHAN. These motions will be considered by the court at the next appearance for SIRHAN which has been scheduled for 9:00 A.M., 10/14/68.

The previously scheduled trial date of 11/1/68 is still in effect; however, PARSON suggested that a later trial date be considered by the court. He gave as his reasons: (1) The U. S. Supreme Court in previous decisions has suggested that, in some cases, a sequestered jury might have been considered; (2) The month of December 1968 encompasses the Christmas holidays with all of its activities and includes the New Years holidays.

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 ② - Los Angeles
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Special Agent in Charge

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PARSON further suggested that a jury could possibly be impaneled in December 1968 and further suggested a trial date of early January 1969.

Judge SCHAUER instructed that the foregoing suggestions on the part of PARSON be made in the form of a motion which could be heard on 10/14/68. PARSON and representatives of the Los Angeles County District Attorney's Office agreed that these matters could be taken up at the 10/14/68 hearing.

Los Angeles will continue to follow the investigation of this case and subsequent prosecution of SIRHAN and keep the Bureau appropriately advised.

F B I

Date: 10/10/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL - REGISTERED
(Priority)

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156)(P)
SUBJECT: KENSALT

Re Los Angeles Airtel to Bureau 9/25/68.

Enclosed for the Bureau is one copy each of three legal documents submitted by Attorney RUSSELL E. PARSONS on behalf of SIRHAN B. SIRHAN. These documents include:

- 1) Points and Authorities and Declarations which lay basis for Motion of Discovery.
- 2) Petition of SIRHAN B. SIRHAN for all documents and statements in case.
- 3) Motion of Discovery which will be heard 10/14/68 at next scheduled court appearance for SIRHAN.

Item seven in Motion of Discovery requests statement or report by Mr. ELIVOV ANGELINO, a teacher of Anthropology at Pasadena City College. There is no record of interview of ANGELINO by FBI, Los Angeles, or by SUS Unit, Los Angeles Police Department, investigating this matter. This will be followed and ANGELINO will be interviewed by either this office or LAPD.

Item sixteen requests name of FBI Agent who gave lie detector test to witness BUCKNER. BUCKNER was interviewed by FBI Agents. However, the only lie detector test given BUCKNER was given by LAPD and no FBI Agents participated or were present during this test.

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② - Los Angeles
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Special Agent in Charge

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Date:

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the following is

to be made available

As set forth in referenced airtel, the District Attorney's Office still maintains the position that nothing will be made available except through the proper channels of the Court and review of material by the defense will be made at the office of the District Attorney.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 10/25/68

FROM : SA R. J. LA JEUNESSE, JR.

SUBJECT: KENSALT

On 10/14/68 SIRHAN BISHARA SIRHAN appeared in the Los Angeles County Supreme Court, Department 107-A, before Supreme Court Judge H. V. WALKER. The prosecution was represented by Chief Deputy Los Angeles County District Attorney LYMAN COMPTON and Deputy Los Angeles County District Attorneys JOHN HOWARD and DAVID FITTES. The purpose of this appearance was a motion of discovery to California law. During these proceedings RUSSELL E. PARSONS, Attorney for SIRHAN made several requests in regards to this motion, all of which were granted by the court.

RJL/dag

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Date: 10/22/68

Transmit the following in PLAIN
(Type in plaintext or code)Via TELETYPE URGENT
(Priority)

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156) **SENT BY CODED TELETYPE**

KENSALT.

SIRHAN BISHARA SIRHAN APPEARED TODAY BEFORE LOS ANGELES SUPERIOR COURT JUDGE HERBERT V. WALKER FOR ARGUMENTS ON MOTION FOR SUPPRESSION OF EVIDENCE CONSISTING OF PAPERS AND NOTEBOOKS TAKEN FROM HOME OF SIRHAN. IN PASADENA, CALIFORNIA, JUNE FIVE LAST. SIRHAN REPRESENTED BY ATTORNEY RUSSELL E. PARSONS. PROSECUTION REPRESENTED BY DEPUTY DA LYNN COMPTON AND ASSISTANT DAS DAVID FITTS AND JOHN HOWARD. WITNESSES INCLUDED MARY ADEL, MUNIR SIRHAN, AND LAPD OFFICERS.

JUDGE WALKER DENIED THE DEFENSE MOTION FOR SUPPRESSION OF EVIDENCE.

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Special Agent in Charge

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56-156-B-139

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 10/28/68

FROM : SA R. J. LA JEUNESSE, JR.

SUBJECT: KENSALT

On 10/22/68, SIRHAN BISHARA SIRHAN appeared in Department 107 of the Los Angeles County Superior Court before Superior Court Judge HERBERT V. WALKER. SIRHAN was represented by his attorney, RUSSELL PARSONS. The prosecution was represented by Chief Deputy Los Angeles County District Attorney LYNN COMPTON and Deputy Los Angeles County District Attorneys JOHN HOWARD and DAVID FITTS. The purpose of that appearance was for the court to rule on evidence obtained at the SIRHAN residence in Pasadena, California, following the assassination of the late ROBERT F. KENNEDY.

Sergeants WILLIAM BRANDT and DANTE A. LODOLLO of the Los Angeles Police Department testified as prosecution witnesses relative to the search of the SIRHAN residence. During their testimony they testified that a search of the residence was permitted by SIRHAN's brother, ADELL SIRHAN. During the proceedings it was brought out that the residence is actually being purchased by SIRHAN's mother, MARY SIRHAN.

ADELL SIRHAN and MARY SIRHAN testified as defense witnesses before the court as did another brother, MUNIR SIRHAN. MARY SIRHAN testified that the residence at 696 East Howard Street is her home and that she has a deed in her name showing ownership. She further testified that in June 1968 the residence was occupied by herself and her three sons, ADELL, MUNIR, and SIRHAN BISHARA SIRHAN. She testified that at the time the search of her residence was conducted she was at work at the Westminster Nursing School in Pasadena. She further testified that she was not aware that a search of her residence had taken place; that she had never given permission to any one to search her

RJL/dag

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| FBI - LOS ANGELES | |

LA 56-156

residence and was never asked for permission to have her residence searched.

On completion of the hearing Judge WALKER denied the motion of the Defense Council for the suppression of the evidence obtained in the search.

Further proceedings in this case are scheduled for 12/9/68, at 9:30 a. m. in Department 107, Los Angeles Superior Court, located on the 8th floor of the Hall of Justice.

UNITED STATES GOVERNMENT

Memorandum

TO : SAC, LOS ANGELES (56-156)

DATE: 11/26/68

FROM : SA R.J. LA JEUNESSE, JR.

SUBJECT: KENSALT

RE: Trial Date of SIRHAN BISHARA SIRHAN

On 11/25/68, Mr. JOHN HOWARD, Deputy, Los Angeles County District Attorney, advised his office has received no "official" notification of any change in the trial date of 12/9/68, for SIRHAN B. SIRHAN. He advised, however, that speculation is that a continuance for the beginning of the trial will undoubtedly be sought by GRANT B. COOPER who is expected to enter the case in behalf of the defense of SIRHAN. It is Mr. HOWARD's opinion that due to the fact that Mr. COOPER is currently engaged in defending one of the defendants in the Friars Club trial in U.S. District Court, Los Angeles, he will not be prepared to properly represent SIRHAN on 12/9/68.

On 11/25/68, Mr. H.M. FREDIANI, Criminal Courts Coordinator for the Los Angeles County Superior Court System, confidentially advised as follows:

No action of record has taken place to date with respect to a continuance for a trial for SIRHAN B. SIRHAN. He expects, however, that on 12/3/68, all of the litigants will reappear before Judge HERBERT V. WALKER to request a continuance in the beginning trial date, which is now scheduled for 12/9/68.

RJL/jmb
(1) *am*

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SERIALIZED *re* FILED *re*

NOV 26 1968

FBI - LOS ANGELES

*Submit to Bu
along with Bureau's
Friars Club Trial
Cooper*
Richardson

56-156-CP-124

12/3/68

AIRTEL

AIR MAIL

TO: SAC, NEW YORK
FROM: SAC, LOS ANGELES (56-156)(P)
SUBJECT: KENSALT

Re: BISHARA SIRHAN (Father)

In preparation for trial, the Los Angeles Police Department reviewed old Immigration and Naturalization Service (INS) records pertaining to BISHARA SIRHAN, father of SIRHAN B. SIRHAN. The review reflected the information on the enclosed sheets concerning the father's entry into the United States as follows:

| | |
|----------|---------|
| Entered | 1/12/57 |
| Departed | 7/30/57 |
| Entered | 5/14/59 |
| Departed | 5/27/63 |
| Entered | 5/5/64 |
| Departed | 3/11/66 |

Residences: 166 Allen Street, New York City
156 Arlen Street, New York City
140 Orchard, New York City (5/5/64)

LEAD:

NEW YORK

AT NEW YORK, NEW YORK: While a great deal of time has elapsed, it is requested that New York, through established sources at utilities, INS, etc., attempt to establish activity of the father, BISHARA SIRHAN, during the pertinent period he was in this country as to occupation, residence, ~~employer~~, etc.

2 - New York (Enc. - 1) (AM)
2 - Los Angeles
WJN:CM
(4)

SENT BY COORD TELTYPE

WASH DC --17--

4-06PM DEFERRED 12-5-68 NJZ

TO DIRECTOR (62-587) PLAINTEXT

FROM LOS ANGELES (56-156) 2P

KENSALT.

SIRHAN B. SIRHAN REAPPEARED IN LOS ANGELES COUNTY SUPERIOR COURT TODAY REPRESENTED BY HIS ATTORNEY, RUSSELL B. PARSONS. ATTORNEY GRANT B. COOPER MADE MOTION TO COURT THAT HE, COOPER, BE INCLUDED AS ATTORNEY OF RECORD TO REPRESENT SIRHAN, TO WHICH SIRHAN AGREED. IN ADDITION, COOPER REQUESTED AND WAS GRANTED FURTHER POSTPONEMENT UNTIL JANUARY SEVEN NEXT AT NINE THIRTY A.M. FOR TRIAL DATE. COOPER GAVE AS REASON FOR REQUESTING CONTINUANCE FACT HE HAS BEEN TIED UP IN USDC, LOS ANGELES, REPRESENTING ONE OF DEFENDANTS IN FRIARS CLUB PROSECUTION. IN ADDITION, EMILE ZOLA BERMAN, NEW YORK CITY ATTORNEY, IS ALSO TO ASSIST IN DEFENSE OF SIRHAN. BERMAN HAS PREVIOUS COMMITMENTS WHICH WILL PRECLUDE HIS BEING ABLE TO APPEAR IN LOS ANGELES PRIOR TO JANUARY SEVEN NEXT.

JUDGE HERBERT V. WALKER, PRESIDING JUDGE, ADVISED HE IS
END PAGE ONE

PAGE TWO

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MAKING ARRANGEMENTS FOR CLOSED CIRCUIT TV COVERAGE OF TRIAL TO ENABLE NEWS MEDIA REPRESENTATIVES TO ADEQUATELY COVER TRIAL, SINCE COURTROOM WILL NOT ACCOMMODATE THE LARGE NUMBER OF NEWS MEDIA MAKING APPLICATION TO ATTEND TRIAL. NEITHER PROSECUTION NOR DEFENSE OBJECTED TO THIS PROCEDURE.

JUDGE WALKER FURTHER ADVISED IT IS HIS INTENTION TO SEQUESTER JURY WHEN SWORN IN, AND THEY WILL BE RETAINED IN SEQUESTRATION UNTIL TERMINATION OF TRIAL. DURING TRIAL IT IS ANTICIPATED SPOUSES OF JURY MEMBERS WILL BE PERMITTED TO VISIT WITH THEM DURING WEEKENDS WITH APPROPRIATE SECURITY MEASURES IN FORCE.

ARRANGEMENTS HAVE BEEN MAKE BY LOS ANGELES DIVISION TO AFFORD APPROPRIATE AND COMPLETE COVERAGE OF ALL ASPECTS THIS TRIAL, AND BUREAU WILL BE KEPT ADVISED.

END

NSM

FBI WASH DC

WASHDC--10--

4:12PM DEFERRED 12-3-68 SLA

TO DIRECTOR (62-587) PLAINTEXT

FROM LOS ANGELES (56-156) 3P

SENT BY CODED TELETYPE

KENSALT.

FOR INFORMATION OF BUREAU.

NEWS MEDIA IN LOS ANGELES TODAY CARRIED ITEMS INDICATING GRANT B. COOPER, LOS ANGELES CRIMINAL ATTORNEY, ANNOUNCED HE WOULD JOIN DEFENSE OF SIRHAN B. SIRHAN. HE ADVISED PREVIOUS RETICENCE IN ADMITTING HIS PART AS COUNSEL WAS DUE TO BEING ATTORNEY OF MAURICE H. FRIEDMAN DEFENDANT IN FRIARS CLUB CARD CHEATING CASE, WHICH CASE ENTERED A VERDICT OF GUILTY IN FEDERAL DISTRICT COURT ON DECEMBER TWO, SIXTY EIGHT. AT PRESENT TIME FEDERAL GRAND JURY IS PROBING UNAUTHORIZED POSSESSION OF GRAND JURY TRANSCRIPTS BY DEFENDANTS IN FRIARS CLUB CASE, AND THE U. S. ATTORNEY HAD ADVISED COOPER PRIOR TO HIS ANNOUNCEMENT AS ATTORNEY FOR SIRHAN THAT HE, COOPER, MIGHT BE AMONG THOSE INDICATED IN THE ILLEGAL OBTAINING OF FEDERAL GRAND JURY TRANSCRIPTS. THIS INFORMATION WAS ALSO

END PAGE ONE

LA 56-156

PAGE TWO

MADE AVAILABLE BY THE U. S. ATTORNEY AT LOS ANGELES ON A CONFIDENTIAL BASIS TO DISTRICT ATTORNEY'S OFFICE, COUNTY OF LOS ANGELES, ON DECEMBER THREE INSTANT. U. S. ATTORNEY ADVISES HE CAN MAKE NO PREDICTION AS TO WHEN AN INDICTMENT IN THE TRANSCRIPT MATTER MAY BE RETURNED BUT IS HOPEFUL IT CAN BE SECURED PRIOR TO DECEMBER TWENTY TWO, SIXTY EIGHT, AT WHICH TIME ALL FEDERAL GRAND JURIES NOW SEATED WILL BE DISMISSED AND NEW FEDERAL GRAND JURIES SWORN IN UNDER A NEW SELECTION SYSTEM. THE U. S. ATTORNEY ADVISED THE DISTRICT ATTORNEY THAT HIS OFFICE WILL BE KEPT ADVISED OF ANY INDICTMENT OF COOPER.

NEWS MEDIA INDICATE COOPER CAME INTO CASE THROUGH EFFORTS OF A. L. WIRIN OF AMERICAN CIVIL LIBERTIES UNION.

NEWS MEDIA ALSO REFLECT NEW YORK ATTORNEY EMILE ZOLA BERMAN WOULD ALSO JOIN THE DEFENSE. IT INDICATES BERMAN ATTAINED NATIONAL REPUTATION BY DEFENDING A MARINE SERGEANT AGAINST MANSLAUGHTER CHARGES WHEN SIX SERVICEMEN MARCHED TO THEIR DEATHS IN A TIDAL MARSH.

IN VIEW OF COOPER'S JOINING DEFENSE COUNSEL, MOTION FOR DELAY HAS NOW BEEN FILED AND WILL BE HEARD AT NINE THIRTY A.M.
END PAGE TWO

PAGE THREE

THURSDAY, DECEMBER FIVE NEXT. DISTRICT ATTORNEY'S OFFICE ANTICIPATES TRIAL JUDGE WILL GRANT UNTIL AT LEAST JANUARY SIX, SIXTY NINE, FOR NEW TRIAL DATE.

LOS ANGELES WILL REMAIN IN CONTACT WITH U. S. ATTORNEY CONCERNING POSSIBLE INDICTMENT OF COOPER PRIOR TO COMMENCEMENT OF TRIAL OF SIRHAN.

END

NSM

FBI WASH DC

SAC, LOS ANGELES (56-156)

11/7/68

ASAC RICHARD D. ROGGE

KENSALT

At 9:26 AM, 11/7/68, Lt. DAREL SIEVERS, Adjutant to Deputy Chief ROBERT HOUGHTON of the Los Angeles Police Department, telephonically contacted writer.

Lt. SIEVERS stated that Deputy HOUGHTON has stated that he feels another high level meeting is necessary prior to the prosecution of SIRHAN SIRHAN in above captioned matter and desires to hold the meeting at 9:00 AM on Tuesday, 12/3/68.

Lt. SIEVERS stated that Deputy HOUGHTON feels that it is essential that SAC WESLEY G. GRAPP and Supervisor WILLIAM JOHN NOLAN be present at this meeting. He also indicated that the following individuals will probably be in attendance:

WILLIAM H. MC CLOUD, Undersheriff,
Los Angeles Sheriff's Office

LYNN COMPTON, Chief Deputy,
Los Angeles District Attorney's Office

W. MATTHEW BYRNE, JR., U. S. Attorney

Deputy Chief HOUGHTON, LAPD

Captain HUGH BROWN, LAPD, who is in charge
of the LAPD investigation

Lt. SIEVERS stated he has contacted all of the above indicated individuals and each has indicated he will be available at the above time. Lt. SIEVERS requested that he be advised if the above is suitable for SAC GRAPP and Supervisor NOLAN at the earliest possible time so that he can dispatch confirmatory letters to all of the parties involved.

RDR/sro
(2)

56-156-16

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| FBI - LOS ANGELES | |

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UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Los Angeles, California
December 3, 1968

CONTEMPLATED LIST OF WITNESSES FOR
THE TRIAL OF SIRHAN BISHARA SIRHAN

As of this date, the Los Angeles County District Attorney's office at Los Angeles has compiled the following list of witnesses who are scheduled to appear in the forthcoming trial of Sirhan Bishara Sirhan:

Witnesses Relating To The
Custody of Sirhan Bishara
Sirhan

Jess Buckley
Donald Day
Guadalupe De La Garza
John Diki
Martin Dismukes
L. R. Edelman
Louis Estrella
James Evans
Frank Foster
Merton Howe
Kenneth E. Jones
E. N. Kamidei
Willie Nunley
Marion Pearsa
Arthur Placentia
W. A. Strickle
Travis White
Fred Willoughby

Witnesses Who Observed
Sirhan Bishara Sirhan
At The Pasadena City
College Cafeteria On The
Evening of June 4, 1968

6 - Bureau
② - Los Angeles
(56-156)
AOR/mjg

Marouf Badran
Abdo Malki
Gaymoard Mistri
Anwar Sayech
2025 RELEASE UNDER E.O. 14176

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56-156-12-17

CONTEMPLATED LIST OF
WITNESSES FOR THE TRIAL
OF SIRHAN BISHARA SIRHAN

Witnesses Who Observed
Sirhan Bishara Sirhan
At The Fish Canyon Firing
Range, Monrovia, California
on June 4, 1968

William Atalic
Everett Buckner
Henry Carreon
Corliss Edwards
Rent Foss
Richard Grijaiva
Roberta Grijaiva
Lloyd Hager
Charles Kendall
David Montellano
Dean Pack
Mike Saccoman
James Thornbrugh
Claudia Williams
Ronald Williams

Witnesses Present At The
Ambassador Hotel On The
Night Of June 4, 1968,
and/or Early Morning Of
June 5, 1968

Richard Aubrey
William Barry
Delores Beilenson
Hans Bidstrup
James Breslin
Harold Burke
Frank Burns
Gonzalo Carrillo
Henry Carrillo
Thane Cesar
Humphrey Cordero
Vicky Cuccia
Vincent Di Piero
Andrew Divyak
Richard Drayne

CONTEMPLATED LIST OF
WITNESSES FOR THE TRIAL
OF SIRHAN BISHARA SIRHAN

Richard Drew
Albert Ellis
Mrs. Charles Finley
Mrs. Jeffrey Finley
Evan Freed
Jack Callivan
George Green
Roosevelt Grier
Booker Griffith
Virginia Guy
Pete Hamill
Robert Healy
Thadis Heath
Rafer Johnson
Gabor Kadar
Stanley Kawalec
Robert Klase
Joseph La Hye
Muriel Lee
Suzanne Locke
Richard Lubic
Augustus Mallard
Edward Minasian
Blaise Minns
Dave Murray
Marcus Mc Broom
Hugh Mc Donald
Martin Patsusky
Jesus Perez
Mrs. Freddy Plimpton
George Plimpton
Eurique Rabaso
Jennie Ranelle
Nelson Risins
Warren Roberts
Juan Romero
Richard Rosen
Judy Royer
Barbara Rubin
Valerie Schulte
Uno Timanson
Richard Tuck

CONTEMPLATED LIST OF
WITNESSES FOR THE TRIAL
OF SIRHAN BISHARA SIRHAN

Karl Uecker
Jesse Unruh
Lisa Urso
Michael Wayne
Andy West
Earl Williamson
Jules Witcober
Kristi Withker
Boris Yaso
Niwa Yoskio

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F B I

Date: 12/3/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156)
RE: KENSALT
OO: LOS ANGELES

Enclosed for the Bureau are six copies of a letterhead memorandum setting forth the contemplated list of witnesses for the forthcoming trial of SIRHAN BISHARA SIRHAN.

In connection with the witnesses relating to the custody of SIRHAN SIRHAN, none of these individuals were interviewed with the exception of JOHN DILL and MERTON HOWE. In view of the fact that all of these witnesses are law enforcement officers, no interview with these individuals is contemplated by this office.

In connection with the witnesses at the Fish Canyon Range, all have been interviewed by this office with the exception of MIKE SACCOMAN. Interview of SACCOMAN will be conducted and results will be set forth in a forthcoming Los Angeles report.

In connection with the witnesses at the Ambassador Hotel, Los Angeles, all of these witnesses have been

3 - Bureau (ENCL.6)
2 - Los Angeles
AOR/mjg
(5)

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interviewed by this office with the exception of MURIEL LEE, who did not actually observe the shooting of Senator ROBERT KENNEDY nor did she observe SIRHAN prior to the shooting. Interview of MURIEL LEE will be conducted by the Los Angeles Office and the results set forth in a forthcoming Los Angeles report.

It is noted that this list of witnesses does not include any technical or medical witnesses. The names of such witnesses to be used have not as yet been furnished by the Los Angeles County District Attorney's office.

For the information of the Bureau, as of approximately noon, 12/4/68, the Pasadena Police Department, who have had a fixed observation post on the SIRHAN residence in Pasadena, advised that this was now being given up. The Pasadena Police Department advises that the security measures in effect will be (1) frequent pass-bys by a police cruiser and a stop by a police cruiser at the residence at least once a day, (2) the installation of a "hot telephone" at the SIRHAN home so that anyone at the residence wishing to contact the Pasadena Police Department may do so by merely lifting the receiver.



In Reply, Please Refer to
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

December 13, 1968

CONTEMPLATED LIST OF WITNESSES FOR
THE CASE IN CHIEF IN THE TRIAL OF
SIRHAN BISHARA SIRHAN

Reference Los Angeles letterhead memorandum,
dated December 3, 1968, entitled, "Contemplated List of
Witnesses for the Trial of Sirhan Bishara Sirhan."

As of December 10, 1968, the Los Angeles County
District Attorney's Office is contemplating using the
following individuals in their case in behalf in the
forthcoming trial of Sirhan Bishara Sirhan.

Witnesses Relating to the Custody
of Sirhan Bishara Sirhan

Jess Buckley
Donald Day
Guadalupe De La Garza
John Dill
Martin Dismukes
L. R. Edelman
Louis Estrella
James Evans
Frank Foster
Merton Howe
Kenneth E. Jones
E. N. Kamidoi
Willie Nunley
Marion Pearse
Arthur Placentia
W. A. Strickle
Travis White
Fred Willoughby

6 - Bureau (62-587)
① - Los Angeles (56-156)

RJL/mlb

(7) *ms*

56-156-R-19

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CONTEMPLATED LIST OF WITNESSES FOR
THE CASE IN CHIEF IN THE TRIAL OF
SIRHAN BISHARA SIRHAN

Witnesses Who Observed
Sirhan Bishara Sirhan
At the Pasadena City
College Cafeteria On The
Evening of June 4, 1968

Marouf Badran
Abdo Malki
Gaymoard Mistri
Anwar Sayegh

Witnesses Who Observed
Sirhan Bishara Sirhan
At The Fish Canyon Firing
Range, Monrovia, California
On June 4, 1968

Everett Buckner
Henry Carreon
David Montellano
Mike Saccoman
Claudia Williams
Ronald Williams

Witnesses Present At the
Ambassador Hotel On The
Night of June 4, 1968,
and/or Early Morning Of
June 5, 1968

William Barry
Harold Burba
Frank Burns
Vincent Di Pierro
Angelo Di Pierro

CONTEMPLATED LIST OF WITNESSES FOR
THE CASE IN CHIEF IN THE TRIAL OF
SIRHAN BISHARA SIRHAN

Jack Gallivan
Roosevelt Grier
Rafer Johnson
Robert Klase
Edward Minasian
Martin Patsusky
Jesus Perez
George Plimpton
Juan Romero
Judy Royer
Karl Uecker
Jesse Unruh
Lisa Urso

Contemplated Witnesses To
Testify To Weapon Used
By Sirhan Bishara Sirhan

A. L. Coffey
James Clarence Pineda
Albert Leslie Hertz
Mrs. Albert Leslie Hertz
Mrs. Dana Westlake
George Erhard
William E. Price

Photographers Present At The
Hotel Who Will Testify

Ron Bennett
Bill Eppridge

Other Witness To Be
Summoned

Alvin Clark - Refuse Collector at Sirhan's
residence

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and is loaned to your agency; it and its contents are not
to be distributed outside your agency.

F B I

Date: 12/13/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (62-587)
 FROM: SAC, LOS ANGELES (56-156)
 RE: KENSALT
 OO: Los Angeles

Re Los Angeles airtel to the Bureau and Los Angeles letterhead memorandum, both dated 12/3/68.

Enclosed for the Bureau are six copies of a letterhead memorandum setting forth the contemplated list of witnesses for the case in chief which the office of the Los Angeles County District Attorney anticipated using for the forthcoming trial of SIRHAN BISHARA SIRHAN.

The trial has been scheduled to commence 1/7/69, and according to Assistant Los Angeles County District Attorney DAVID FITTS, one of the three members of the prosecutive team who was contacted on 12/10/68, the names appearing in the enclosed letterhead memorandum, were included in the previous list submitted to the Bureau with the exception of the following:

ANGELO DI PIERRO
 RON BENNETT
 BILL EPPRIDGE
 K. L. COFFEY
 JAMES CLARENCE PINEDA (Pasadena Gun Shop Employee who prepared receipt for sale of pistol, 8/10/65, used by SIRHAN)

ALBERT LESLIE HERTZ
 Mrs. ALBERT LESLIE HERTZ
 Mrs. DANA WESTLAKE
 GEORGE ERHARD
 WILLIAM E. PRICE
 ALVIN CLARK

3 - Bureau (Encls. 6)
 ② - Los Angeles

REL/mlb/lg

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Approved: _____ Sent _____

Special Agent in Charge

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Per

56-156-R-20

FITTS also advised that on 12/10/68, a conference was held with the prosecutive staff and GRANT C. COOPER, one of SIRHAN's attorneys. During the conference it was suggested by COOPER that a polygraph examination be afforded to SIRHAN restricted to questions concerning any possible conspiratorial aspect to this investigation. COOPER suggested this with the understanding that anything obtained from such an examination would not be used against SIRHAN in his trial. Further, that anything COOPER desired to use in defense of SIRHAN at any subsequent executive clemency hearing could be used.

COOPER further suggested that the possibility of a nolle contendre plea be entered in SIRHAN's behalf with respect to the five counts he is charged with in addition to the assassination of ROBERT F. KENNEDY.

COOPER further expressed a desire for further psychiatric and/or physiological examinations of SIRHAN. He further suggested a possibility of an exchange of information with respect to the medical findings.

COOPER further submitted for consideration of the prosecutive staff a possible guilty plea in behalf of SIRHAN after the jury is selected and sworn in. This procedure would then, according to COOPER's desires, obviate the necessity of a trial to determine guilt. The jury would then merely hear evidence to determine the degree of penalty following the guilty plea.

FITTS advised further that during their conversation COOPER made reference to SIRHAN having been in Corona, California, on the Sunday preceding the assassination, 6/2/68. COOPER did not enlarge upon the allusion to the above date, nor was he questioned about it. According to FITTS, nothing has been developed to date in any investigative efforts which has possibly or suggestively placed SIRHAN in Corona, California on 6/2/68. Further, investigation by the Los Angeles Division has not placed SIRHAN in Corona, California, on that date.

SAC, LOS ANGELES (56-156)

12/18/68

SA R. J. LA JEUNESSE, JR.

KENSALT

On 12/12/68, ROY KEENE made available a copy of a letter given to the Los Angeles County District Attorney's Office by Attorney GRANT C. COOPER, who represents SIRHAN BISHARA SIRHAN. A copy of this letter is attached hereto and sets forth additional information being sought by COOPER in the defense of his client.

On 12/12/68, the contents of this letter were discussed with Los Angeles County Deputy District Attorney DAVID FITTS, one of the three member prosecutive team who will prosecute SIRHAN. FITTS explained that his office was examining the information being requested by COOPER and had not, as of 12/12/68, given COOPER a reply. He stated, however, in preliminary discussion with Assistant Los Angeles County District Attorney LYNN COMPTON, it was decided that in all probability, the information being requested by COOPER would not be made available to him unless the court so ordered.

On 12/13/68, a conference was held in the office of the Deputy Chief of Police, ROBERT HOUGHTON, Los Angeles Police Department (LAPD), Detective Bureau. Present at the meeting in addition to Mr. HOUGHTON, were DAVID FITTS and JOHN HOWARD of the Los Angeles County District Attorney's Office; Captain HUGH BROWN and Lieutenant ROY KEENE of the LAPD; ROBERT L. BROSI, Chief Criminal Deputy, Los Angeles United States Attorney's Office, and SA LA JEUNESSE.

At the meeting, the contents of the above described letter were discussed, at which time it was generally agreed upon, based upon the suggestions of FITTS and HOWARD, that none of the information requested by COOPER would be voluntarily turned over to him upon his request.

It is the intention of the Los Angeles County District Attorney's Office to abide by any court ruling with respect to the information being sought by COOPER.

RJL/jem
(2)

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LA 56-156

Mr. FITTS explained that in all probability, COOPER could not appear before the court earlier than on or about 12/20/68 to petition the court for the information being sought by him under the California Law of Discovery. FITTS further explained that in all likelihood, Superior Court Judge HERBERT B. WALKER would rule favorably for COOPER and order the 16 items listed in the attached letter to be turned over to COOPER for the defense of SIRHAN.

In addition to the foregoing, FITTS and HOWARD advised that COOPER has discussed with their office the probability of his being indicted by Federal Grand Jury in connection with alleged activities arising out of the recent Friar's Club trial. COOPER represented one of the defendants in that trial in United States District Court. It is the contention of both HOWARD and FITTS that in the event COOPER is, in fact, indicted by Federal Grand Jury during the SIRHAN trial, that COOPER would seek and very possibly be granted a mistrial by Judge WALKER. In the event COOPER is indicted by a Federal Grand Jury prior to 1/6/69, he will in all probability withdraw as the attorney for SIRHAN. In the latter event, further proceedings against SIRHAN would in all probability be again delayed.

It was the stated intention of Mr. HOUGHTON that the LAPD would surrender no information to COOPER which they received from the FBI. His contention was that any such request or court order should be directed to the Office of the Los Angeles County District Attorney.

Mr. BROSIO, during the meeting, commented that in the event COOPER is, in fact, indicted by Federal Grand Jury, such an indictment could not possibly be accomplished prior to 12/22/68 explaining further that additional delays might be encountered since a new Federal Grand Jury would be impaneled to sit on or about that date.

1. The statements of and/or investigators' reports concerning the following persons:
 - Adel Sirhan
 - Munir Sirhan
 - Saidallah Sirhan
 - Sherif Sirhan
 - Mary Sirhan
 - Sandy Serrano
 - Oliver Owen
 - Bert Morse
 - Alex Garcia
 - Walter Corw
 - Ivan Alex
 - Abraham Alex
 - Gwen Gumm
 - Peggy Osterkamp
 - Terry Welch
 - Edward Van Antwerp
 - Genevieve Taylor
 - Jeannie Green
 - Burt Altfillisch
 - Frank Donnarauma
 - Alvin Tokunow
 - Any other former classmates of Sirhan's
2. The statements of and/or investigators' reports concerning any member of the family regarding threats on any high public officials.
3. The statements of and/or investigators' reports concerning the family since June 5 until the present time regarding the shooting of Senator Kennedy.
4. The statements of and/or investigators' reports concerning the results of any blood test taken from Sirhan.
5. The photostatic copies of Sirhan's diaries, two large notebooks, a small notebook, not limited to but including all evidence that the Defense attempted to suppress, and any other evidence taken from or near his house on June 5.

6. To interview Deputy Sheriff Lovington and all other attendants, either Deputy Sheriffs, civilian employees, or trustees, working at the medical facility of the New County Jail on the morning of June 5 from 7 a.m. until 7 a.m., June 6.
7. Photographs of all of the same personnel.
8. Copies of the photographs taken of the Ambassador's kitchen area and service pantry directly after the shooting, and the copies of the photographs showing the physical location of the steam tables, etc., after the shooting, and any such other photographs as might help the Defense taken of the Embassy Room, the kitchen area and service pantry, possibly including the Colonial Room.
9. Copies of any drawing done of the kitchen area, service pantry, Colonial Room, and Embassy Room, done for the purposes of showing the different physical locations of the fixtures and equipment located therein.
10. Access to a scale model mock-up of the kitchen area that the Prosecution intends to use in Court at the time of trial.
11. The names of all witnesses that the Prosecution intends to use at the time of trial.
12. The statements of and/or investigators' reports concerning the trainers and co-workers of Sirhan at the time he was employed at Burt Altfillisch's ranch.
13. The statements of and/or investigators' reports concerning other persons in the Corona-Norco area who knew Sirhan.
14. The statements of and/or investigators' reports concerning all persons who knew Sirhan and were connected with any Rosicrucian Lodge anywhere in the State of California.
15. The statements of and/or investigators' reports concerning any parties showing Sirhan or tending to show that Sirhan was involved in a conspiracy.
16. The medical reports of Drs. V. Faustin Bazilausks, Henry Cuneo, and Thomas V. Noguchi.

F B I

Date: 12/19/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL
(Priority)

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156)
RE: KENSALT

COURT APPEARANCE OF
SIRHAN BISHARA SIRHAN
12/18/68

On 12/18/68, SIRHAN BISHARA SIRHAN reappeared in Los Angeles County Superior Court before Judge HERBERT V. WALKER. The purpose of that appearance was to include Attorney EMILE ZOLA BERMAN, of New York City, as another attorney to represent SIRHAN in his trial which is scheduled to commence on 1/6/69.

During the same appearance, Los Angeles County Deputy District Attorney JOHN HOWARD requested the court to hear the matter of sequestering the jury during the trial. HOWARD stated his objections to such sequestering and Attorney GRANT C. COOPER, also representing SIRHAN, argued in favor of a sequestered jury. Judge WALKER ruled that the jury would be sequestered during the entire trial. He further ruled that the members of the jury's family would be permitted to visit with them on weekends during the trial with usual security precaution in effect.

3 - Bureau
② - Los Angeles

RJL/cld

(5)

AB

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Approved: _____ Sent _____ M Per _____

Special Agent in Charge

2025 RELEASE UNDER E.O. 14176

56-156-221

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COURT APPEARANCE OF
SIRHAN BISHARA SIRHAN
AT CORONA, CALIFORNIA,
POLICE DEPARTMENT PISTOL RANGE
ON 6/1/68

On 12/18/68, Lieutenant ROY KEENE, Los Angeles Police Department, SUS Unit, advised that his department has developed information indicating that SIRHAN BISHARA SIRHAN utilized the Corona, California, Police Department Pistol Range on 6/1/68. The register maintained at the range has been backed up by the Los Angeles Police Department and found to bear SIRHAN's signature. According to KEENE, investigation thusfar conducted at the range resulted in a tentative identity of SIRHAN at the range. However, that identity is somewhat tenuous and further investigation is being conducted.

In addition to the foregoing, the Los Angeles Police Department is in the process of obtaining the registers for all ranges in San Bernardino, Riverside, Orange, and Los Angeles Counties from February 1968 to 6/5/68.

The foregoing was developed and additional efforts being undertaken based upon a remark attributed to GRANT C. COOPER in the conversation some weeks ago with a member of the Los Angeles County District Attorney's Office. During that conversation, COOPER is alleged to have stated something to the effect that SIRHAN had practiced shooting three times. Inasmuch as two ranges utilized by SIRHAN have now been identified, the Los Angeles Police Department is seeking to identify the third range reportedly used by him.

KENNETH BLAY

Lieutenant KEENE also advised on 12/18/68, that his department has completed investigation regarding a check

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bearing SIRHAN BISHARA SIRHAN's name which was passed in the Corona area in 1966. Information concerning this check has previously been furnished to the Bureau. It has been determined that ~~KENNETH BLAY~~, a former employee of Altfillisch Horse Farm, for whom SIRHAN also worked, has admitted stealing and endorsing the checks in question, one of which was SIRHAN's.

F B I

Date: 12/24/68

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL AIR MAIL _____
(Priority)

TO: DIRECTOR, FBI (62-587)
FROM: SAC, LOS ANGELES (56-156)(P)
SUBJECT: KENSALT

On 12/12/68, Lt. ROY KEENE, LAPD, SUS Unit, advised Attorney GRANT C. COOPER, one of three attorneys representing SIRHAN BISHARA SIRHAN, had presented to the District Attorney's (DA's) Office a letter setting forth 16 items which he desired in addition to that information previously furnished to him.

On 12/13/68, a meeting was held between representatives of the Los Angeles Police Department, Los Angeles County DA's Office, U. S. Attorney's Office, and the Los Angeles Division. At that meeting it was the stated intention of the DA's Office to refuse to make available to COOPER those items requested in the letter. Deputy Los Angeles County District Attorney JOHN HOWARD, however, advised that in all probability Superior Court Judge HERBERT V. WALKER would order those items be made available to COOPER in the event COOPER appeared before him formally requesting the.

On 12/23/68, COOPER appeared before Superior Court Judge WALKER at which time JOHN HOWARD representing the Los Angeles County DA's Office was present. At that time, COOPER made formal demand upon the DA's Office for the items desired under the California Law of Discovery. Judge WALKER granted the motion ordering those items turned over to COOPER. The DA's Office immediately complied with the court order.

3 - Bureau
② - Los Angeles
RJL/slj

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Special Agent in Charge

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In addition, Judge WALKER, at the request of SIRHAN, ordered that appropriate flu vaccine be administered to him. A copy of the items set forth in COOPER's letter is as follows:

1. The statements of and/or investigators' reports concerning the following persons:

Adel Sirhan
Munir Sirhan
Saidallah Sirhan
Sherif Sirhan
Mary Sirhan
Sandy Serrano
Oliver Owen
Bert Morse
Alex Garcia
Walter Crowe
Ivan Alex
Abraham Alex
Cwen Gumma
Peggy Osterkamp
Terry Welch
Edward Van Antwerp
Genevieve Taylor
Jeannie Green
Burt Altfillisch
Frank Donnarauma
Alvin Tokunow
Any other former classmates of Sirhan's.

2. The statements of and/or investigators' reports concerning any member of the family regarding threats on any high public officials.
3. The statements of and/or investigators' reports concerning the family since June 5 until the present time regarding the shooting of Senator Kennedy.
4. The statements of and/or investigators' reports concerning the results of any blood test taken from Sirhan.
5. The photostatic copies of Sirhan's diaries, two large notebooks, a small notebook, not limited to but including all evidence that the Defense attempted to suppress, and any other evidence taken from or near his house on June 5.

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6. To interview Deputy Sheriff Lovington and all other attendants, either Deputy Sheriffs, civilian employees, or trustees, working at the medical facility of the New County Jail on the morning of June 5 from 7 a.m. until 7 a.m., June 6.
7. Photographs of all of the same personnel.
8. Copies of the photographs taken of the Ambassador's kitchen area and service pantry directly after the shooting, and the copies of the photographs showing the physical location of the steam tables, etc., after the shooting, and any such other photographs as might help the Defense taken of the Embassy Room, the kitchen area and service pantry, possibly including the Colonial Room.
9. Copies of any drawing done of the kitchen area, service pantry, Colonial Room and Embassy Room, done for the purposes of showing the different physical locations of the fixtures and equipment located therein.
10. Access to a scale model mock-up of the kitchen area that the Prosecution intends to use in Court at the time of trial.
11. The names of all witnesses that the Prosecution intends to use at the time of trial.
12. The statements of and/or investigators' reports concerning the trainers and co-workers of Sirhan at the time he was employed at Burt Altfillisch's ranch.
13. The statements of and/or investigators' reports concerning other persons in the Corona-Norco area who knew Sirhan.
14. The statements of and/or investigators' reports concerning all persons who knew Sirhan and were connected with any Rosicrucian Lodge anywhere in the State of California.
15. The statements of and/or investigators' reports concerning any parties showing Sirhan or tending to show that Sirhan was involved in a conspiracy.
16. The medical reports of Drs. V. Faustin Bazilausks, Henry Cuneo, and Thomas V. Nogoichi.